

BE UNIFIED  
November 5, 1970 Pm Durham, Connecticut  
Robert Lee Lambert

*Congregation sings: "Jesus is the sweetest Name"*

*Brother Lambert prayers opening prayer:*

Let's bow our heads in a word of prayer. How many would like to be remembered in a word of prayer tonight?

Dear heavenly Father, we're very grateful to assemble ourselves together again here, in this mid-week service Lord. Anxiously Lord and desirous Lord, to see the great out pouring of the Holy Ghost break out tonight. God this could be the night Lord, when the earth will receive a sound from heaven. Father God we smell it out there, we feel it out there and know it's out there, Lord. It's just at our finger tips, God! Maybe this would be the night, that this great thing will take place. Lord help us Lord to be ready whatever hour it maybe. Help us to be ready oh God, watching and waiting and looking for Christ Jesus our Lord. Now bless us here tonight father, may we say something from thy word to help us Lord to prepare for this hour. Bless each and every soul here and bless those that aren't here tonight. Those that are sick and afflicted, God we pray that you'll bless them each one. And Lord we pray that you'll remember Brother McGhee and his family and Brother Bill upon the road, today or tomorrow whenever they leave. Bless them strengthen and be with them father. Lord remember Brother Johnstone over in Canada father, bless that precious brother Lord. And be with him in all things that he has to do, and the trials and those things that are difficult to do. We pray that you'll be with them. Father God bless us as a group here father tonight. And help us to leave here more unified Lord. In Jesus name, amen.

You may be seated. Well, it's certainly good to be here tonight and to see each one of you out. There's a lot of sickness colds and virus's, a lot of little demons flying around these days, you know. All sickness comes from the devil, one form or another it's all the devil.

I'm so thankful that God has promised us total deliverance in this hour. It'll be wonderful day to look forward to when we'll triumph over all these virus's and flu's, germs of the devil. To get just total victory over the devil, that we won't even see death!

*Endnote:*

*60-0925 - That Day On Calvary*

*William Marrion Branham*

*66 Abraham don't have to wander no more, across the country, seeking a city. The sinner don't have to wonder any more, whether he can be saved or not. The sick man doesn't have to wonder whether he can be healed or not. **The opening veil, on that day at Calvary, revealed the Way to the total victory. God give us the powers of His Spirit, to live triumphantly over all these things; asks us only to believe it.** That happened on that day at Calvary. There never was a day like it. There never will be one like it. It's not necessary no more. **The price is paid, and we are***

***redeemed. Thanks be to God! We are redeemed. There's no more you have to wonder about. There's no more guessing about it. It's all took away. The veil pulled back the curtain, and we're set on a highway, not to wonder any more, but to believe and just walk right on. We walk right into God's very Presence.***

*Endnote:*

*60-0925 - That Day On Calvary  
William Marrion Branham*

***74 And when God's Lamb died that day at Calvary, He spoke in a language that no one understood Him. "My God, My God, why has Thou forsaken Me?" It was God's Lamb, hacked to pieces, chopped up. 75 He was the very Lamb that Abel had in mind, when he seen the promised Seed of the woman. He was the Lamb that Daniel saw, that was hewed out of a mountain, without hands. He was the Wheel in the middle of the wheel, for the prophet. All they had foresaw was met on that day, that day at Calvary. That brought the great thing in. That broke the back of Satan. 76 First, we should seek what that day meant. Second, we should see what that day has done for us, now, what it did for us. Now, third, let's look at what we ought to do for that day. What ought we to do? 77 First, we should look into it, for it's a great day, greatest of all the days. Sin price was settled. Satan's power was broken. 78 And now we want to see what we should do in return. Now, in returns, when Jesus died at Calvary, on Calvary that day, He not only paid the price for our sins, but He also paid the price and made a way that we could follow Him; for we, as the fallen Adams that's been redeemed. As the Spirit led Adam (the first Adam) by the Spirit, that had control of all nature, then we (the second Adam), or the men of the earth has been redeemed by Christ, from the day of Calvary, can follow Him. Now, when He died at Calvary, He made a way. He gave up the Spirit, the Holy Spirit, that sent It back to the earth, for you and I to live by. That's what Calvary means to us, to follow Him.***

Now, all these many things we speak of and preach about and talk about are gonna come a reality anytime.

I certainly feel the nearing of the Lord Jesus. I had a wonderful day today, in my office. I just kinda get settled down you know...It's something how once you leave your room, of dedication and prayer and the word and you get out and go somewhere for a few weeks...You'd be surprised how tough it is to get back in that. And just this morning, I found the presence of the Lord in my room. And you know, I'm made up...Some people can go awhile without the presence of God, but me I'm a miserable being. If I can't find his presence, then I'm in an awful shape. Well, I certainly feel good in my soul, feel real reverent down on the inside. There's nothing any greater than finding the presence of Christ. Whether it's an individual or...I think every assembly to really prosper, needs the presence of Christ. And that's one thing that's lacking I find. I never really understand that, till recently the past two or three years. I never really understood it. I never found an assembly that had the presence, supernatural presence of God, till I pastored here. This is the only assembly that I was ever in, where I could say that I really knew that the supernatural presence of God was there.

I've been in lots of assemblies where everybody would say, "Well, where two or three are gathered in my name there I am. How many feel that...Wasn't the Lord there tonight?" Well, but ya you say that because the word says that. But really actually from your heart believe that the supernatural presence there, you couldn't say it.

And I noticed Brother Branham, he strived for years, to get the presence of God out among the congregation and never could do it.

And that's what I want to talk a little bit tonight on, about the.... about the setting in order of the church, the church here that we are a part of and unify it and tryin to get it to see the necessity of unification. We must be unified among us as a group of people. We're like one family here.

I've seen lots of people come and try to make this their church home. And it's not an easy thing to do! In fact, I really believe of all the assemblies I've ever been in, this is one assembly that you must be divinely called and ordained of God to be here, because you just won't be able to stand it. The first place the preaching's to rough, to tough! Cornbread like, hard! That's right! There's no patsy babyin' around, you have to grow up once you come here.

Because we find out the majority of us are made up of a people that want to be in a church, like spoken of in the Bible. So therefore, that requires a lot of work. And I find that there's been many people would like to be part of this church, if you go ahead and get the revival. Then they'd be a part of it. They are not willing to bare up under the burden... Bare up under the burden of what it takes to make a apostolic assembly. It takes work, it takes labor, it takes long suffering and patience and tender hearted kindness towards one another. And a these are many things that make up a people that are going to help God.... helping letting God bring about an apostolic assembly.

Now there hasn't been an apostolic assembly since the day of Pentecost. So, you can realize what a tremendous thing that I'm talking about. A tremendous thing. Are we able to do it? Can we, do it? Will Durham Connecticut, the local Christian Assembly here in Durham, Connecticut will they be the first group of people in two thousand years, that have ushered in another Pentecost? Now somehow, I really believe we can! I really do!

And I don't just say that, to get up here just to fill in words, I say this because I believe that its true. That God has led me this way, that God is dealing with me this way. This is my soul at stake. And you understand, I don't pastor for a livin, I don't have to have your tithes for a livin.' But I do thank you for all of your kindness and your very gracious towards me, I don't want for nothing. But that's not it! I'm here because God sent me here, you know that! And I say those things, that the Holy Ghost tells me. And if it's not true then I'm of the devil. It's either God or it's the devil! So, you judge what it is. I believe it's God! I believe it's God!

And so therefore, I want you tonight, to really take a hold what I say and put it into practice. See we're soldiers and we're fighting an awful fight. Because you know if the devil... If the devil can, he's gonna tare this up. And so, I just watch and wait all the time to see which way he's moving.

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

*Now if all the things that the Spirit is crying out against are true of this age, we need someone to come on the scene as did John the Baptist and challenge the church as never before. And that is exactly what is coming to our age. Another John the Baptist is coming and he will cry out exactly as did the first forerunner. We know that he will because of what the next verse says.*

*"As many as I love, I rebuke and chasten: be zealous therefore, and repent." Revelation 3:19.*

*This is the same message that John had as he cried out in that religious wilderness of Pharisees,*

*Sadducees, and heathen, "REPENT!" There was no other course then; there is no other course now. There was no other way to get back to God then, and there is no other way now. It is REPENT. Change your mind. Turn around. REPENT, for why will ye die? Let us examine the first phrase, "as many as I love." In the Greek the emphasis is upon the personal pronoun "I." He does not say as many would feel He should say, "as many as love ME." No sir. We must never try to make Jesus the OBJECT of human love in this verse. No! It is the MANY that are the LOVED ONES of God. It is HIS love, in question, NOT ours. So once again we find ourselves glorying in His salvation, His purpose and His plan, and we are confirmed even more strongly in the truth of the doctrine of the Sovereignty of God. Even as He said in Romans 9:13, "Jacob have I loved." Does it now obtain that since He loved ONLY the MANY, is He therefore in a state of complacency, awaiting the love of those who have not drawn nigh Him? By no means is this so, for He declared also in Romans 9:13, "Esau have I hated." And in verse 11 the Spirit boldly calls out, "For the children not being born, neither having done any good or evil, THAT THE PURPOSE OF GOD ACCORDING TO ELECTION MIGHT STAND, not of works, but of Him that calleth." This love is "Elective Love." It is His love for His elect. And His love for them is apart from HUMAN MERIT for it says that the purpose of God stands in election which is exactly opposite to works or anything man has in himself. Because "BEFORE THE CHILDREN WERE BORN" He had ALREADY said, "Jacob have I loved, but Esau have I hated." And now He says to His own, "As many as I love, I REBUKE AND CHASTEN." To rebuke is to reprove. To reprove is to "expose with a view to correction." Chasten does not mean to punish. It means to "discipline because the subject's amendment is in mind." This is exactly what we find in Hebrews 12:5-11, "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him: for whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the Father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but He for our profit, that we might be partakers of His holiness. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless, afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Herein is now set forth the love of God. He desired in love a family of His own, a family of sons — sons like Himself. There before Him lies all mankind as ONE lump of clay. Out of that same lump He will now make vessels unto honor and unto dishonor. **The CHOOSING will be His own choosing. Then those chosen ones, born of His Spirit will be trained to conform to His image in their walk. He REPROVES with all long-suffering and gentleness and mercy. He CHASTENS with nail scarred hands. Sometimes this Potter must take the vessel He is working on and thoroughly break it down in order that He may rebuild it exactly as He desires it. BUT IT IS LOVE. THAT IS HIS LOVE. ANOTHER WAY OF HIS LOVE THERE IS NOT. THERE CANNOT BE. Oh, little flock, do not fear.** This age is fast closing. As it does those tares will be bound together, and as a three-fold cord is not easily broken, they will have a tremendous three-fold strength of political, physical, and spiritual (Satanical) power, and **they will seek to destroy the bride of Christ. She will suffer, but she will endure. Fear not those things that are coming upon the earth, for He "Who loved His own, loveth them unto the end."** John 13:1. "Be zealous and repent." Now this false church has zeal; make no mistake about that. Her zeal has literally been that of the Jews, John 2:17, "The*

*zeal of thine house hath eaten Me up.” But it is a wrong zeal. It is for the house of their own building. It is for their own creeds, dogmas, organizations, their own righteousness. They have put the Word out for their own ideas. They deposed the Holy Ghost and made men into leaders. They have put aside Eternal Life as a Person, and make it good works, or even church conformity rather than good works. But God is calling for another zeal. It is the zeal to cry “I AM WRONG.” Now who is going to say that he is wrong? What is it that all these denominations are based upon? — the claim to originality, and that of God, — the claim that they are right. Now they ALL cannot be right. In fact, NOT ONE of them is right. They are whited sepulchres, full of dead men’s bones. They have no life. They have no vindication. God has never made Himself known in any organization. They say they are right because they are the ones that are saying it, but saying it does not make it so. They need the vindicated “Thus saith the Lord” of God, and they don’t have it. Now let me say this here. I don’t believe that God is calling only to the false church to repent. In this verse, He is talking to His elect. They have some repenting to do, too. Many of His children are still in those false churches. They are those of whom it speaks in Ephesians 5:14, “**Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.**” To be asleep is not to be dead. These are sleeping amongst the dead. They are out there in the dead denominations. They are floating along with them. God cries out, “WAKE UP! Repent of your folly.” Here they are lending their influence, giving their time and their money, actually their very lives to these antichrist organizations, and all the while thinking it is all right. They need to repent. They must repent. They need to have a change of mind and turn toward truth. Yes, this is the age that most needs to repent. But will it? Will it bring back the Word? Will it again enthrone the Holy Spirit in men’s lives? Will it again revere Jesus as the ONLY Saviour? I say not, for the next verse reveals the astounding and shocking truth of the close of this age.*

And I have chastised every one of you in here, on anything that I can find in your life, I’m duty bound of God to Chastise you on it. And you know that hurts me something terrible! Do you know that hurts me, that’s not my nature to do that? If your around me you ought to know, it’s not my nature to do that at all.

I have to make myself chastise my children. I have to make myself act like I’m a little angry, so I can get myself up where I can really lay it on my boys. I have to do it. Because it’s not my nature to do it.

And then I have to just let go and say what comes to me. If I would think and you come around and you’d think I was preachin’ at you. Well, I have to preach at you as I often said, because you’re the church.

And the Bible said...

*Hebrews 12:6-Reference quote:*

*<sup>6</sup>For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.*

In fact, I really believe if the Apostle Paul was here, he’d be rougher then I am. Now, Paul would call your name right out. He’d say, “Jim Rosenberry sinned! Jim Rosenberry did such and such a thing the other day at the station. He got mad at a man and just threw him out of his station and lost his spirit! Now, Jim you need to repent and make that right with God, shame on you!” He’d call you right out. How many say, amen? How many believe it? (Amen) Yes sir!

Why, Paul told Timothy a young minister said, “Those that sin rebuke openly Timothy, call their names right out” Why? So, the others may fear! That others may fear.

*Endnote:*

*58-1007 - Church Order*

*William Marrion Branham*

*59 But the congregation is to only...They can rejoice, as he is preaching, of course, or say “amen” when the Word comes forth. But, as far as getting up and giving messages in tongues and interpretation, while the—the Holy Spirit is working through the pastor, the Scripture condemns that, and said, “The spirit of the prophets is subject to the prophet.” 60 The pastor then must call this individual down, and ask them to be reverent and to keep their place. The pastor must be a man that has got a very humble way about him, but not too humble but what he could be like the Lord Jesus Christ when He seen wrong going on in the church, He platted ropes and ran them out of the church. And now the Church of God is the house of judgment, and the pastor is the highest order in the Church. The elder is the highest thing in the apostolic Church, outside of the Holy Spirit. The Holy Spirit brings His Message straight to the elder, and the elder gives It to the people.*

Now, I think this congregation has more reverence and more fear in it than any assembly I’ve ever been in. I really do! That’s wonderful that’s good. That’s good!

And a lot of people say, “Well they don’t want a pastor like that, because he’s mean. He’s Mr. No Love! He’s got no love, he’s mean.” But you see, to me I feel just opposite to that.

You see, you take Brother Kevin, I talk to Kevin just as straight as a shot gun barrel. But he knows I love him.

A man told me one time...He’s not here now he went back down south. He said to me he said me one time when I got on him one time, real heavy about something and then he got up and testified about it. He said, “There’s only one man on earth now that Brother Branham’s gone, there’s only one man on earth that I’d take what I took from the other morning and that was from Brother Lambert. Because I know that he lives the life.” And he said, “I know he’s telling me for my good.” And said, “And I thank the Lord for it.”

Well so, if a congregation has got a pastor and they know that that man is preaching because Gods called him and he loves you. And I believe no matter how much he pours it on you, I believe that you’ll just appreciate it and thank the Lord for it and love him more. And that’s the way I feel about it. And I feel that’s the kind of congregation we got.

And so therefore, all these little things add up to us wanting to see God move in our midst. And we believe that it’s very close at hand. I just feel like it’s just right out there, where you can just grab a hold of it. And so, we want to do these things, that we’re talking about.

Now remember Brother McGhee and those as you pray, that God will give them a safe journey upon the highway. I guess there’s a...Is sister Ingrid well mother, is she sick? The children are sick. Well, I just wondered, I figured they was sick, because I hadn’t seen her in a couple of services. Let’s remember sister Ingrid and children in prayer. We ought to continually hold the congregation up in prayer, to keep these sicknesses and viruses and flu’s away from us. It’s hard enough...It’s hard enough working and goin through all the labors of life now without bein sick. And I’ve been fighting an awful battle, I feel... I don’t how Abraham felt at ninety

some, but I believe I feel as bad as Abraham, the last few weeks. I've been trying to a... get my strength back. So, just pray for one another that God give us strength.

Let's look in the scripture over in Ephesians 4. And I'll try not to hold you long. We'll read a scripture here.

Brother Jimmy and brother Dale and my little sisters got me a new Bible. I got this one so marked up, it's hard for me to get to bringing my new bible. But I'll have to take my old bible and get my new one out and write down all my valuable notes. I got scribble all on the side and they all mean something to me, you know when I see it there.

I was showing a brother the other day my drawer. I just keep packing messages in there, I hope the Lord don't tarry as long as those messages I'm putting in that drawer. I just get so many messages, I would just that you'd come Lord and do it see, no more waiting and preaching.

Ephesians 4 we want. But there so many good things to preach on.

*Ephesians 4:1-3-Reading;*

*I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,*

*<sup>2</sup> With all lowliness and meekness, with longsuffering, forbearing one another in love;*

*<sup>3</sup> Endeavouring to keep the unity of the Spirit in the bond of peace.*

Let's bow our heads.

Father dear, bless this thy word. And help me to say something that would help us to be a better Christian and a better assembly and more unified for the job that you've called us to do. In Jesus name, amen.

Now an't that wonderful. "I therefore a prisoner of the Lord."

A prisoner as Brother Branham spoke on a prisoner, Paul a prisoner. I would that we could all be like the apostle Paul and I believe we will be able to, by the help of Christ.

I believe that every member that makes up the body of Jesus Christ, has got to be a prisoner to the word. A prisoner to the word. Not to do nothing outside of what the word said. And Jesus Christ is calling us all to be a prisoner. Because he said, "If ye abide in me and my words abide in you then you can ask what you will."

*John 15:7-Reference quote:*

*<sup>7</sup> If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.*

*Endnote:*

*55-0113 - The Fundamental Foundation For Faith*

*William Marrion Branham*

***So then, "If ye abide in Me and My Words abide in you, ask what you will, and it'll be given unto you." Isn't that simple? Faith created. We was made for that purpose. Then through the fall, why, we was taken away from that, and then in redemption we was brought back to it again. And the only thing that hindered the human race today from being superior and controlling like they did in the beginning is because that the power lines of the outlet of God made in the human being has been clogged up.***

That's the privileged given to the true Bride of Christ that abides as a prisoner in the word of God. And so, we certainly should all press toward the high mark and calling to be a prisoner of the Lord Jesus.

Endnote:

63-0825E - Perfect Faith

William Marrion Branham

72 Now, the identification of a Scripture Christian, these Words said Jesus: "These signs shall follow them that believe." Now, how can you call yourself a believer, a people, and deny those Words? How can you call yourself a believer and deny any of this Word? See? You can't do it. You're not a believer, therefore signs can't follow, because you just accept what you want to believe and let the rest of It...you won't—don't believe It. But you got to take the whole thing, and believe It. And when you truly believe (not make believe, but really believe), then these signs follow them that believe. **73 Oh, could you compare a Christian today with them Christians of long ago? How them disciples walked in the power of the Spirit, moved by the Holy Ghost, do it. Just a prisoner, as I preached on the other night, a prisoner to the Word and will of God; he couldn't even move until God moved him. WOULDN'T YOU LIKE TO SEE A CHURCH RISE LIKE THAT? IT'S GOING TO; GOING BACK. IT'S—IT'S GOT TO COME. THAT'S RIGHT. IT'S GO-...IT'S ON ITS ROAD NOW, I BELIEVE.** 74 **For the Word identified, identified Himself, what He was; and the same Word identifies us. See? "If a man loves Me, he keeps My commandment. And if he says he loves Me, and keeps not My commandments (that's all of them), he's a liar, and the Truth's not even in him."**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

489 **It goes right by them, and they don't recognize it till it's gone. It only picks up the predestinated Seed that God predestinated before the foundation of the earth. The same thing come through in the days of Noah, same thing come through in the days of Moses, days of Elijah, days of the prophets, days of Jesus, on down through and to this very hour. The pregnated person with the Seed of God, the Word in there manifesting Itself, so surrendered to the will of God that the Word, and the Word alone, manifests Itself in this person, the prisoner, to an individual.** 490 Not say, "My church..." Now, "my church" has nothing to do with it. 491 **It's an individual, one person! All hell is against this Teaching. All hell is against this Truth, but it is the Truth.** 492 Jesus never said, "Now, Peter, you and John, and all the rest the people, **YOU'VE GOT THE REVELATION, NOW THE WHOLE CHURCH IS SAVED.**" No. 493 It was to him, personally. "I say unto thee, thee," not to them, "to thee, thou art Peter; upon this rock I'll build My Church." And the word Peter, means "a stone." **Stone means "the confessed one," or, "the separated one."** 494 Upon a certain stone, upon a certain thing; see, a called-out, the Church called out; upon this stone, upon this "revelation." "Flesh and blood never revealed it to you. But upon this revelation, called-out group, I'll build My Church in them. And all the gates of hell will never be able to withstand it." 495 "Not one hair of your head shall perish. You are Mine! I'll raise you up in the last day, give unto him Eternal Life, and raise him up at the last days." There it is, the revelation. Not them; but "him," an



***individual! Not a group; an individual! All hell is against it. 496 BUT HIS MYSTERY IS ONLY REVEALED TO HIS BELOVED BRIDE. THAT'S THE ONLY ONE COULD SEE IT.***

Now notice here in Paul's writings, that we are to be as the Bride of Christ, we are to be the end-time Ephesians church. See, Jesus Christ is not resurrecting the Corinthians church, he's not resurrecting the Colossians Church or the Philadelphian church or the church at Rome. But he is resurrecting Ephesians church, because that was the perfect church. So, it is the Ephesians church that Christ is resurrecting in this hour. And it is a type of what God is gonna do in the end-time by the Bride of Christ, to bring her up like the Ephesians church. Only she'll be greater, she'll be a lot greater.

Now notice here that Paul is exhorting this Ephesians church to be in all Lowliness and meekness, humbleness, you see. Lowly, reverent, humble, sincere, see. With long suffering, where's all this lowliness and meekness, humility, sincerity, with long suffering long long...Suffering. Like the Lord, long.... long.... long suffering for six thousand years almost, he's been long suffering, long... long... suffering with the wickedness of man. Now isn't that wonderful how long suffering God is? (Amen) That he could put up with the wickedness of man for six thousand years.

And then some of us, can't put up with our brothers and sisters for five minutes. Think about it! How God long suffering has put up with the wickedness of man, for six thousand years. And some of us can't put up with our brothers and sisters five minutes.

Think how, Paul is saying here how humble and lowly we ought to be, with long suffering and meekness and tender kindness toward one another. He's talking about one another here. He's talking about, how brothers and sisters should conduct themselves toward one another. We should walk humble before one another. We should esteem one another more highly than ourselves.

In fact, we as Jesus Christ laid down his life for you and I, we ought also to lay down our lives for one another. We ought to have that kind of Love...That goes to show you how lacking today our love is, then it was in the early church.

Apostle Paul said that he wished he could be accursed and cast into hell and away from the presence of God, if it could win his brethren the Jews. That if God would win the Jews to Christ, then he would be willing for Jesus to curse Paul from his presence and put him in hell. Now you talking about a love, brother Paul had Love! Amen!

*Romans 9:3-Reference quote:*

*<sup>3</sup> For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:*

Now, if we could only have that Love! Now, if we could only have that kind of love that Apostle Paul said, that he wish himself accursed from Christ if he could win the Israelites, to God.

Oh my, how we look in the Bible and see how great the word of God is. And see how great the Love of God is. That knowing that no one can enter the rapture without that Love! Without that love of God!

So, Paul is exhorting the Ephesians here, like you and I today. We hope it's you and I. How many hope that they're in this great resurrected Church? There's gonna be one, just as sure as the world! Heavens and earth will pass away, but this Ephesians church will come on the scene as sure as I stand here. I believe it's ready any day to blossom forth see, God's gonna inaugurate it.

*Endnote:*

62-0422 - *The Restoration Of The Bride Tree*  
William Marrion Branham

**459 So, God's promise begin to restore, for God said He would restore It. Just the same as He raised up that Bride Tree...Bridegroom Tree, He will raise up the Bride Tree, 'cause there's going to be One right yonder, sure as the world. What now? All right. So, God's promise begin, "I will restore, saith the Lord, all that the locust eat, caterpillar."**

*Endnote:*

62-0624 - *Super Sign*  
William Marrion Branham

***There'll be a bride. Just as certain as I'm standing in this pulpit; there'll be a bride that's washed in the Blood of that Lamb. And that Lamb will be living among them, showing super signs of His resurrection, after two thousand years the same thing He did when He was here on earth. I believe that. Amen.***

So now looky here! If that was good enough for them, it ought to be good enough for us. If it was for them in that day, it's got to be for us today! If we want to be in an Ephesians Church, let's see how they acted. Paul said, act towards one another with all lowliness and meekness of mind, long suffering forbearing one another.

*Ephesians 4:2-Reference quote;*

**2 With all lowliness and meekness, with longsuffering, forbearing one another in love;**

In other words, bearing up with one another, putting up with one another. See! Knowing that everyone has got a different nature, everyone acts in a different way. There's not a one of you in this congregation, just alike. Every one of you is just a little different. One is a white flower, one is a red flower, one is a yellow flower, one is a brown flower, see.

And some of us are a little stronger in the Lord than others. We all ought to be strong in the Lord, in the power of his might. But the same Bible that said be strong in the Lord and in the power of his might also said, "Pray for one another, confess your faults to one another, encourage one another, and exhort one another and edify one another" Is, that right? For what? Forbearing one another in Love!

*Ephesians 6:10-Reference quote:*

**10 Finally, my brethren, be strong in the Lord, and in the power of his might.**

*James 5:16-Reference quote:*

**16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.**

*Hebrews 3:13-Reference quote:*

**13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.**

*Ephesians 4:2-Reference quote;*

**2 With all lowliness and meekness, with longsuffering, forbearing one another in love;**

*Colossians 3:13-Reference quote;*

**13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.**

And that means, that when your brother or your sister makes a mistake, that is you to forebear with him. You bear with him! Maybe their having a little difficulty, maybe it's taking them a little while to overcome a certain thing. Don't give up on them! Don't give up on them! Don't knock them in the head, with a ball-bat. Don't knock them down in the ditch and kick their face in. Go over and forbear with them. If your brother does something evil against you, forgive him! And forgive him from your heart!

Now a lot of us sometimes, somebody comes and does something wrong and kinda tramples on our toes a little bit and we get offended.

See, we forget about all these scriptures laying here. We forget about what the Bible said, to forbear with one another. To be long suffering with one another, be tender hearted towards one another. Is, that right? We forget all these things; we get a little impatient with people. A lot of times we think, "Well isn't that person ever gonna overcome that, how long is it gonna take them?" I don't know how long!

But the bible said, "That God was long... suffering, long.... suffering and would that all man would come to repentance!" See! And so, I think if Gods long suffering towards us, we ought to be long suffering towards our brother or sister. We ought to have a forbearing spirit, to bare up under it, put up with one another. And pray for one another, encourage one another, that everyone will be an overcomer, see!

*2 Peter 3:9-Reference quote:*

**9 The Lord is not slack concerning his promise, as some men count slackness; *but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.***

*Galatians 6:2-Reference quote:*

**2 Bear ye one another's burdens, and so fulfil the law of Christ.**

*James 5:15-16-Reference quote:*

**15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.**

*16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.*

How wonderful it is to see people, that when they know they're wrong and the word of God chastises them, to see them repent and make the thing right and seek the grace of God to overcome that thing.

Of how, as Brother Ruddell said he went up to a certain church in Indiana. And a brother there that was a friend of Brother Branham's and the pastor rebuked him. He got up and said, "It's the truth pastor, it's the truth! I'm just a wretched miserable." He said, "I'm this I'm that. I want all the congregation pray for me. I need help from the Lord, I repent I'm in terrible condition!" And Brother Ruddell said, "That blessed him so, said he had never heard a man repent in so long he didn't know what it sounded like!"

I think that's a marvelous thing, when people find enough grace of God to repent! We're living in an hour when people have forgot to repent! They don't know what repentance means. I believe it takes a Christian, to repent Brother George. Oh God! I tell you, and if I could tell the world, that these people that follow this message today and there's only one road for them and that's, Repent!

*Endnote:*

*54-0512 - The Seven Church Ages  
William Marrion Branham*

*174 Excuse us, strangers, I'm giving the church a little Gospel spanking now. Notice, that's right. It's exactly what you need. 175 "Oh," you say, "we got It." And get up there and beat the piano as hard as it can go, and a bunch of drums, and run up and down the floor, and go out and fuss with your neighbor. Have you got anything? Uh-huh. No, sir. The only thing we got is a lukewarm. As long as the music is running, we're running. When the music stops, we stop. Brother, don't call the other fellow something; let's look around your own door, first. Amen. 176 I tell you, we need an old-fashion revival like we used to have down in the country, when they lay on their face all night long. Not to carry on, but when real godly sorrow; and not go back to the altar and stay, but go out and make it right with the neighbors they had made it wrong with, and get straightened up. You know that's right. Scorching, but, brother, it'll help you. That's right. You've got to know that, my friend. Yes, sir. 177 A lukewarm, that's a horrible condition for the church to be in. You don't watch, the Branham Tabernacle is about in that same sway. Listen, you know these things. It's been taught, year after year, after year, after year, over this platform, warning you of these things coming. When, the Bible said there would be a time they'd go from the east to the west, and north and south, trying to find the true Word of God, and fail to find It. You better get anchored, where you know where you're standing. 178 But when a man is once borned again; not emotionally worked up, not some enthusiasm, not by putting his name on a church book, not by joining the biggest church in the city. But when he's actually cried through, and begged, with tears in his eyes, until God has forgive his sins, cleansed his soul up from a life of sin, and filled him with the Holy Spirit; with such love, and godly, till he takes them old tire tools back, he stole from the neighbors, and goes and makes up to these things, and lives godly before men. We'll never have a revival in this country till we have that. [Brother Branham knocked on the pulpit four times—Ed.] 179 Judgment begins at the house of God, by the Word of God. Amen. Not a textbook, but the Bible. Not what some*

church teaches in their theology, but what God says. **Then you'll have a revival where great powers, and wonders, and signs, and miracles, and everything else, will take place.** 180 We're lukewarm. Because we're lukewarm in this age, God said, "I'll spue you from My mouth." This church age will be rejected. There'll be a remnant out of it, that'll be saved. So better mark yourself, right good, to find out if you're in that remnant now. We'll get into it in a minute, if God willing. Just notice now.

Endnote:

56-0527 - At Kadesh-Barnea  
William Marrion Branham

121 The Kadesh-barnea come to the place where there had to be a judgment. And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! "Oh," they said, "it's a goodly land. Oh, it's a wonderful land. It's flowing with milk and honey." 123 "But," ten of them said, "we can't take it. We can't take it. Oh," said, "we met the—the Amorites, the Midianites, and—and the Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big fellows. And their cities are all walled in, and there's no way for us to ever get in. Oh, our hearts are fainting within us. We can't take it." And, the popular vote of the people, the people received it. 124 **But there stood two there, one named Caleb, and one named Joshua, who brought back a cluster of grapes, that two men had to pack it. Caleb said, "Quieten yourselves, before the prophet. Quieten yourself."** [Brother Branham knocks on the pulpit four times—Ed.] He said, "We are well able to take it. Let's go get it, immediately!" 125 **What we need in this hour is a man to challenge the promise of God before the people. God promised the pouring out of the pentecostal blessing in the last days, I mean a real pentecostal pour out, and it's time for it to come.** Another Kadesh-barnea has arrived. Yes, sir. 126 They said, "We can well do it. Sure, we can do it." What was it? Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God's promise. I don't care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God's promise. 127 **AND EVERY A MAN AND WOMAN TONIGHT, THAT WANTS TO GO ON WITH GOD, DON'T PAY ANY ATTENTION WHAT THE WORLD SAYS, WHETHER WE CAN OR WHETHER WE CAN'T; GOD PROMISED IT, AND THAT SETTLES IT. "GOD SAID SO!"** I like that. When God says so, that settles it forever. 128 I tell you, tonight. We've had a whole lot of false pretense. We've had a lot of make-up belief. We've had a lot of stuff that went on for a show. Certainly. **The devil always throws his forerunners at you, as a counterfeit to scare the people. We've had a false Pentecost. We've had a false rain. We've had a false this and that.** 129 **But in the midst of every bit of it, there's a genuine baptism of the Holy Spirit. There's a genuine pentecostal blessing, again. There's a genuine Divine healing. There's a genuine Spirit. There's a genuine people. And it's time for the march. That's right.** 130 **The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at.** You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 **And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the**

**promised land where God made a promise. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him." 132 If the real experience of God is what takes the sin out of a man's heart, and not belonging to a church, or belonging to a clan, or belonging to an organization, which I have nothing to say against. Those things are all right. If...**

I believe before God sweeps the earth in a great move of God, there's got to be a ministry go out there and preach the gospel in such a forceful manner, to show the people that they've got to confess their sins and their faults and repent before God, before they can ever get the Holy Ghost.

How can the Holy Ghost ever take this church over, till there's a real genuine HOLY GHOST REPENTANCE all over the country and around the world?

People in this end-time their conscious is so seared, by the things of the world that they've forgotten how to repent. There's only one way for God to get the Holy Ghost to people and that's by repenting and putting their sins and faults under the shed blood of the Lord Jesus Christ! God has no confidence in no man or woman that's not able to repent.

I think what it is, is pride. And I think Pride is one of the seven things that God hated. He hated a person with pride. Pride is a terrible thing! And the Bible said, "Stubbornness is as the sin of witchcraft."

1 Samuel 15:23-Reference quote:

***<sup>23</sup> For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being king.***

A lot of times people know they ought to repent, but they're too stubborn to repent. There's nobody that's stubborn that's ever gonna get the sweet Holy Ghost. You'll never get the precious sweet Holy Ghost with a stubborn or a proud spirit. And I tell you that what's needed around the world today and around the people that follow this message, is a humbleness from the Lord God almighty.

I tell you there's coming a move of God upon this earth, and God will preach this gospel in such a forceful manner brother, it'll be like fire falling down out of heaven. It'll cause men and women to run and scream and repent. Because I believe, **THAT BEFORE GOD CAN GO ON WITH HIS PROGRAM TODAY, THERE'S GOT TO BE A HOLY GHOST REPENTANCE AMONG THE PEOPLE TODAY!**

Endnote:

53-0328 - Israel And The Church #4

William Marrion Branham

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone***

**rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING.** And a Church is coming out; not a psychologist, not some of this put-on, make-belief; **but a real, true, genuine, anointed, Holy Ghost, called-out Church!** Amen. 80 Here they are, standing at Kadesh-barnea. They said, "Go over. The land was given to us hundreds of years ago, by God, through our father. We are the seed of Abraham. God has led us safely this forty-some odd miles in Egypt, up to the border land at Kadesh." **They had got up there in a few days, but, remember, because of their unbelief, made them wander for forty years.**

People are... Everybody is trying to impress EVERYBODY HOW SPIRITUAL THEY ARE! BUT A SPIRITUAL MAN OR WOMAN WILL REPENT AND CONFESS THEIR SIN AND THEIR FAULTS TO GOD and to one another! But we're living in an hour when everybody is trying to impress everybody, HOW SPIRITUAL THEY ARE AND THEY'RE NOT WILLING TO REPENT! Oh God, that's what we need today! We need a broken and a contrite heart! That's the kind of a person that Gods near! THAT'S THE KIND OF A PERSON THAT THE HOLY GHOST IS NEAR, IS A MAN OR A WOMAN THAT'S BROKEN AND CONTRITE, THAT IS CONFESSING THEIR FAULTS AND THEIR BLEMISHES AND OVERCOMING AND REPENTING ALL THE TIME! A REAL GENUINE CHRISTIAN, IS CONTINUALLY REPENTING! Brother, it's a CHRISTIAN THAT'S A SINNER. The ungodly are not sinners, it's just Christians that are sinners.

*Psalm 34:18-Reference quote:*

**8 The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.**

*Endnote:*

54-0514 - The Seal Of God

William Marrion Branham

165 The first thing we ought to get settled now, what is the Seal of God? [Blank spot on tape—Ed.] Don't you think that would be essential? [Congregation says, "Amen."] Is the Bible a good enough Word for you? ["Amen."] Now I know you have that, those that say, "Keeping the sabbath day," but there is not one speck of Scripture to support that, in the New Testament. Let's find out what the Seal of God is, of course. Turn to Ephesians 4:30, 4:30, and 1:13. Mark it down. Ephesians 4:30 says: ...grieve not the holy Spirit of God, whereby ye are sealed until the day of your redemption. 166 Now, what does sealing mean? Sealing is a "sign of completion." Is that right? 167 Well, did you ever see a railroader loading the cars? He'll go out and he'll set so much here, and so much here. The inspector comes by, he looks in; and if this is a little loose, it shakes, "Nope. I won't seal it. Got to tear it out and do it over again." Next thing, he'll try to load it again; he'll get this wrong. The inspector come by, "Wrong. Do it over again." 168 And that's what God has been doing with His church for a long time. You'll load up, and you're going to Heaven; you're taking everything with you. Your card games, huh, every other thing that you can load into the church, you're trying to take it with you. God just condemns it; ain't

*ready for sealing. 169 But when God sees a man, contrite, broken spirit, sincere in heart, down at the altar, God closes the door of the world to him, and seals him in there by the baptism of the Holy Ghost, and it lasts until Jesus comes; not from one revival to the other, but, "until the day of your redemption." 170 When that boxcar, the door, is closed, and the government seal is put on it, it cannot be opened no more until it reaches its final destination. 171 And every man that's born again and sealed into the Kingdom of God, has no more desire of the world until the day Jesus Christ takes him into the Kingdom. So if you're having trouble, and saying you got the Holy Ghost; whether you belong to the Methodist church, Baptist church, Pentecostal church; whether you shouted, spoke with tongues; baptized forward, backwards, sprinkled; if you're still having them kind of troubles, you better come back and check-up on the load. That's right. Take too much with you; it's too loose, shaking. God won't seal it that way. 172 When a grain of wheat falls into the earth, no matter...If that grain of wheat dies to itself, it can't produce a cocklebur, to save its soul. A grain of wheat will bring forth a grain of wheat, just as sure as anything. **And if we are sowed with the incorruptible Seed of God, how can It produce anything but a life of Christ's Life?** 173 **The Holy Spirit leading the Church, leads It in the Power of the resurrection of Jesus Christ, and you're sealed until the day of the redemption.** That's the Bible. "Grieve not the Holy Spirit of God, whereby you're sealed until the day of your redemption." Ephesians 4:30.*

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

*Now let me say this here. I don't believe that God is calling only to the false church to repent. In this verse **He is talking to His elect. They have some repenting to do, too. Many of His children are still in those false churches. They are those of whom it speaks in Ephesians 5:14, "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." To be asleep is not to be dead. These are sleeping amongst the dead. They are out there in the dead denominations. They are floating along with them. God cries out, "WAKE UP! Repent of your folly."** Here they are lending their influence, giving their time and their money, actually their very lives to these antichrist organizations, and all the while thinking it is all right. **They need to repent. They must repent. They need to have a change of mind and turn toward truth. Yes, this is the age that most needs to repent. But will it? Will it bring back the Word?** Will it again enthrone the Holy Spirit in men's lives? Will it again revere Jesus as the ONLY Saviour? I say not, for the next verse reveals the astounding and shocking truth of the close of this age.*

And he that sayeth that he has no sin, is a liar and the truth's not in him. We're all sinners before God!

*1 John 1:8-Reference quote:*

*"If we say that we have no sin, we deceive ourselves, and the truth is not in us."*

I thank God, for the Blood of the Lord Jesus Christ that covers my sins! I'm not a willful sinner. A Christian is not a willful sinner, he don't willfully sin.



But there is a devil involved out here! And there's an ole carnal man involved here! And we sin and we don't mean to sin. But brother, it breaks our heart when we do, do it. That's why we repent, before God and repent to one another!

"Sister, forgive me! I didn't mean to do that! Oh, will you find it in your heart, to forgive me?" "Yes!" "Brother, will you forgive me? I didn't mean to do that! You pray for me, help me and pray that God will give me grace and help!"

We can do all things, through Christ which strengthens us.

*Philippians 4:13-Reference quote:*

*<sup>13</sup> I can do all things through Christ which strengtheneth me.*

Brother, I tell you, it gives me courage to see how different ones in our assembly, that's growing in grace. And I tell ya, I told Brother Harry, "Brother William, when you overcome that ole criticizing devil on you, you'll make me the happiest pastor on earth!" While I can look back and see what he once was, and what he is now! Amen! And I like to see the weakest one among us, to come forth strong as a lion.

And what is it? Listen! You take a person that's just all the time down and ain't got any victory and the devil's just busting him in the mouth all the time. And the whole congregation knows about it, and everybody knows how weak he is and how wishy-washy he is and how he can't live much... You let that man ever get tired of letting the devil beat him around and find that he can do all things through Christ which strengthens him brother, **AND RISE UP BY THE POWER OF THE HOLY GHOST AND BEGIN TO OVERCOME THAT THING, I TELL YOU IT'LL BE A TESTIMONY THAT'LL SET THE CHURCH ON FIRE!**

Why? They know the grace of God, they know that nobody could help such a wretched person as that, it would take the power of the Holy Ghost! Amen! My God, help us! Pray for one another, encourage one another and overcome all our faults and blemishes. Amen!

I think of how God has helped me overcome many things. I was a man... I told Christ many times, hundreds of times, I told him, "He could never use me, why Lord I'm just opposite to everything that you want." I was one hundred percent opposite, after I was a Christian, after I was saved, after I talked to God, after I met with God. After I had the power of God upon me, saw visions, prophesied and speak in tongues and everything. All those experiences the apostles had, I had it! And there to go out there and see my life! See all kinds of faults and all kinds of blemishes and all kinds of things in me. I said, "Lord you can never use me, just take this ministry away from me! I'll never be able to make it!" And then with his tender loving kindness... He never come around and just burned my britches up! And just say, "I'm through with you, I'm through with you made a mistake Bob. I ain't gonna have no more to do with you. I'll take this ministry and give it to somebody else." He'd say, "Come on! Paul Made It! Paul made it! Peter Made It! Barnabas made It! Silas Made it! Brother Branham Made It! **YOU CAN MAKE IT! COME ON UP OUT OF THERE! OVERCOME THAT THING!**" And I'd just weep and cry just like a little puppy dog and come right back. Lord I'll try that much harder and down I'd go down again! I'd lay there a while and kinda loose time for a few days and back up out of there I'd come up tryin again. By the grace of God, I'll overcome it. And here I am today still tryin, comin on!

Forgetting those things which are behind. I don't look back and say, "Well, the devil got the best of me yesterday and the devil got the best of me last week, he got the best of me last year!" **I DON'T THINK OF ALL THEM TIMES THAT HE WON VICTORY OVER ME! HE'S WON**

SOME VICTORY'S, BUT I'M GONNA WIN THE WAR OVER THE DEVIL BEFORE IT'S OVER, I'M GONNA GET THE BEST OF HIM! I'm gonna win the war! How many is gonna win the war? (Amen) RISE UP ABOVE THEM THINGS AND PRESS ON! WE CAN DO ALL THINGS THROUGH CHRIST WHICH STRENGTHENS US! Hallelujah to God! Amen!

Amen! Let those that overcome and strong in the Lord in the power of his might strengthen the weak ones among us! Take a little brother, when you see him goin bad, when you see him kinda discouraged and he's got knocked down...Don't everybody say, "Well, Oh that brothers down again and he's this and he's that!" No Sir! Two or three of you brothers get together and go over his house and get him by the hand and get down on your knees and have a prayer meeting with him! And brother, I tell yeah! The devil will be gone! You can't go over...What is it? IT'S THE DEVIL!

And that's why...and that's the great Lord Jesus Christ sent Paul and Silas out together. That's why he sent Peter and Mark out together. That's why he sent them out two by two. Why? Because when the devil's working on one, the other can see it. When ones weak the other is strong. When other ones strong the other ones weak and you can help one another.

That's why, one day I'm on the mountain top well then, my wife might be down in a little valley. Well, the day that I'm on the mountain top, I ought to pick her up out of the valley! And visa-versa, and that's the way it ought to be with one another. That's the way a family ought to be. That's the way a church ought to be. We ought to be helping one another, encouraging one another and strengthening one another. Yes, sir! Forbearing one another, long suffering with one another. Long suffering!

Look how long suffering Christ has been with you! Ya! "Do unto others as you would have the Lord do unto you!" Amen! The Bible said, "Knowing that the long suffering of the Lord is salvation" That's what the scripture says. That the long suffering of the Lord is salvation! AND AS LONG AS THE LORD'S LONG SUFFERING. HE'S WAITING TO SAVE YOUR SOUL! HALLELUJAH! Praise God for the long suffering of Christ!

*2 Peter 3:15-Reference quote:*

*15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;*

*Matthew 7:12-Reference quote:*

*12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.*

I'm glad his patience ain't like a feather edge. Amen! But he's longsuffering! He just looks down (*Shame on you, using the "t.t.t.t.t.t" sound*) "Tttttttt... poor little Bob, come on son" He's long suffering, just waitin on you.

***Featheredge:*** Definition: Reference quote:

*a very thin sharp edge especially: one that is easily broken or bent over soft.*

Oh my, when I think about it! That we are compassed about with so great of a cloud of witnesses. Think about we're compassed about...what about all of our failures and the ole Apostle Paul looking in at us, watching! Oh my friend, help us Lord Jesus!

And I think, as the great Brother Branham preached a message, "Is Your Life Worthy of the Gospel" That's the kind of life that's worthy of the gospel. The kinda life that's worthy of the gospel is a man and a woman that pressing on that's over coming that's confessing their faults and doing everything that they can, to please Christ. Striving and endeavoring in meekness and humility and longsuffering for bearing one another in Love. What?

Now notice here, is what I want to try to get over to you in the word here, endeavoring, endeavoring...In other words endeavoring, diligently, striving, endeavoring to keep the unity of the spirit in the bond of peace!

*Ephesians 4:3-Reference quote:*

*3 Endeavouring to keep the unity of the Spirit in the bond of peace.*

Now what is he talking to? He's talking here to the church and I believe that is what we've got to do here in this assembly, to see the Lord God pour out his spirit. How many want to hear that sound from heaven, with all your heart? (Amen) Then listen! This depends upon how soon we're gonna hear it. How soon can we get ready? How soon can we make things right in our assembly? Keep everything right! How soon can we do it? I believe the Lord wants to break out upon us with his power. But we got to be ready to hold his power. We've got to have assembly here that's built up into the statue of a perfect man, that's gonna be able to hold the power of the Holy Ghost, see. We don't want him to pour out the power and you blow it all out the whistle! We want to be able to hold his power. We want to be equipped to hold it.

What is he saying? Endeavoring to keep the unity of spirit. Now what is it, the unity of spirit? The unity of the spirit in our midst depends upon every brother and every sister in this group! The unity of spirit does not depend upon the pastor. But the unity of the spirit depends upon every family. Every brother, and every sister in this assembly, should take it upon their heart, as the apostle Paul said here, striving and struggling and endeavoring TO KEEP THE UNITY OF THE SPIRIT.

*Endnote:*

*60-0709 - God's Provided Way Of Approach To Fellowship  
William Marrion Branham*

*23 Father God, I get speaking sometime of across the world, how I've seen You in great battles, and how You're a God of battle, as same as You are God of love. You are the great Almighty, all-sufficient, everlasting, eternal Jehovah. Before there was a world, before there was an atom or a molecule, You were God. And when there is no more molecules or atoms, You'll still be God. You're from everlasting unto everlasting; Thou art God. Now tonight, we have... Seem like, feeling in my heart, that I would read quite a portion of Your Scriptures. I pray that You'll help me and send the Holy Spirit and interpret the Word, that it might bring a settled basis of the eternal God. And upon the basis of receiving Him, that we might get ourself positionally ready for a great meeting that we're expecting to break here, that it'll not end till Jesus comes. Bless every organization in the valley, all the blessed people, the ministers and pastors of the different denominations. Maybe we might disagree upon some theological teachings of the Scripture, but Father, in all one principle, we believe in God, the eternal One. **So help us, Lord, to have unity of the spirit, until unity of the faith is brought forth. And when we shall see Him face to face, then we'll see eye to eye. Until that time, may the Holy Spirit bless us in our efforts that we put***

*forth. For we ask it in Jesus' Name. Amen.*

That's what they had on the day of Pentecost. That's how they heard a sound from heaven like a rushing mighty wind! Is because they we're striving and endeavoring to keep the unity of the spirit. See!

Now notice here, there is a way that you and I can keep the unity of the spirit. Now keeping the unity of spirit and the bond of peace.

Now did you know the Bible said, that Jesus said over in Matthew the 4<sup>th</sup> chapter or the 5<sup>th</sup> chapter he said, "Blessed are the peace makers for" theirs is the Token."

*Matthew 5:9-Reference quote:*

*<sup>9</sup> Blessed are the peacemakers: for they shall be called the children of God.*

Endeavoring to keep the unity of the spirit and the bond of peace. And Jesus said, "Blessed are the Peacemakers" Now he never said, blessed are the trouble makers. How many times have we been a trouble maker? Instead of keeping the unity of spirit, we just dis-unified the group.

Now notice here, I can't think of no other way, no better way to dis-unify the congregation... There's no other way that I know of to dis-unify... Not unify it, but dis-unify... There's no better way to dis-unify the congregation and the spirit in our midst... The best way to dis-unify it, is to fail to keep the bond of peace. Anytime that your spirit is not peaceful toward your brother and sister, then you broke the unity of the spirit in your congregation.

If brother Jim hurts brother so and so feelings yesterday, wounded his feelings, hurt him in some way. And then he don't make it right and put it under the blood, then he knows that he done it and he hasn't confessed it and he hadn't made it right! And the other brother knows that he done it and his feeling are offended. Then you come to church Thursday night, you ain't gonna have no unity of spirit, it's done broken. Say there's a hundred people in the congregation and brother Jim broke it! Now he don't care, Jim don't for me using his name. Let's just say it's Jim or Bob Lambert or whoever it is. Now what is it? Though you have a hundred people in the congregation, and ninety-eight of them are keeping the unity of the spirit, that one man broke the unity of the spirit.

Now the Holy Ghost couldn't possibly break out upon us Thursday night! He couldn't possibly pour his spirit out, because the Holy spirit is so timid, he done drove him away! You say, "Really brother Bob?" I'M TELLING YOU THE TRUTH! That's the matter with the congregations, THEY DON'T REALIZE HOW TIMID THE HOLY GHOST IS. HOW EASY the Holy Ghost is offended.

Oh my, how I offend the Holy Ghost. The holy Ghost is offended! You offend the Holy Ghost in your life with the wrong kind of thinking. That's why we need to bring our thinking into captivity of Christ. Wrong kind of thinking, judging one another. Judging one another! Oh, it's so easy to judge one another.

*2 Corinthians 10:5-Reference quote:*

*Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;*

Endnote:

61-0723E - God Being Misunderstood  
William Marrion Branham

61 *And now there's many times that this...that people misjudge one another. And it is a bad thing to do. You say, "Why, she's got short hair, she's wearing her dresses too short, that—that—that's not the Holy Spirit upon her." Don't do that! Don't do that, that's not right. You don't know what's in that woman's heart. You don't know nothing about it. You know that the Holy Spirit would make her conduct herself a little better, now, that may be true. But I'll tell you, as you and I, let God do the judging of that, and let's you and I just pray for that person that God will show them the Light.* 62 *Here sometime ago a man met me out here, aside. And I had a pianist here that had a little, short, little skirt, and wasn't just exactly, I guess, just right. And the lady had short hair, and she was just a babe in this Way, and she was playing the piano. And a man met me out there and just tearing me to pieces, he said, "And you're a pentecostal preacher, and let that woman set up there! That short hair!" And just going on like everything.* 63 *"Well," I said, "I think the woman has a good spirit in her. I certainly do not agree with that, you know, the skirt part up here, the two pieces."* 64 *One of them is down here and one kind up here, it's a shirt like they wear. And so it's real thin and shows that underneath garment that they have around there. I don't think that—that should be done. I—I don't like that, I really don't. I—I can't...They—they might be just as Spirit-filled as anybody else, I don't know; God knows that. But I wouldn't condemn that woman and say that she was going to hell, by the sight.* 65 *This same person had in his church a lady who had long hair and wore long dresses, and had a temper enough to fight a buzz saw, and just as mean as she could be. Now, long hair and long skirts don't take you to Heaven. No, sir! It's the Spirit that's in you takes you to Heaven.* But if you as a Christian... 66 *Then you should remember that many times pastors don't mention those things and the people just automatically go on, think it's all right. But a pastor should really tear into that. And—and—and then the sisters of the church, those sisters who are in character standing, wearing their clothes neatly, they should be examples of sweetness, and—and motherly and sisterly-like.* 67 *And I think that any woman that's motherly and godly and sisterly ought to go to such a person, and with sweetness of the Spirit, just sit down and talk to that lady. And if she is of God, the Holy Spirit will understand those things, and she'll correct herself.* But when you real quickly condemn her and drive her away, you might harm that young, born baby. See? So I—I wouldn't condemn the person. 68 *Now, the person speaking with tongues.* 69 *Now, I—I have to say something here that may be just a little strange, and if you don't agree with me, that's okay. You see, we misjudge these things so many times. Let's always try to think the very best of anybody who's trying to do what's right. Let's express our very best to them. Oh, they're trying. We don't know their heart, unless you have a discernment. And if they're wrong, then if you got...The Bible said, "If a brother be overtaken in a fault, let them which are spiritual go to that brother in a spirit of meekness, considering your ownself lest you be tempted, and see if you can't reconcile that person, see, back to God." Don't say that they haven't got the right spirit, 'cause...* 70 *Listen, now I'm going to say something that's going to really stab you for a minute, so just sit still just a minute. The Holy Spirit can speak through a hypocrite. Exactly! I've seen it done, and I can prove you by the Scriptures that that's right. I can prove to you by the Scriptures that demon powers take up those spirits and use them, sure, they take up those gifts and use them. I've stood right...and seen devils speak in tongues and interpret it. And I've seen hypocrites take the genuine Holy Spirit and speak with it. That's the*

*reason you can't say that speaking in tongues is the only evidence of the Holy Ghost.*

But you know, it's so hard for us to see our self. It's so easy for us to see our brother's faults! It's so easy for us to see our sister's faults! But it's so hard for us to see our own faults. Huh? Yes, sir! What is it? This is this ole human nature, this ole evil nature that we got, it's a hard thing to deal with.

But let me tell you something! When you offend... The Bible said, "The man or woman is a perfect man or woman, that don't offend in word or deed. Is a perfect man or woman. How many want to be perfect in here? (Amen) Then if you never offend no man or no woman with your tongue, you'll be a perfect woman or man. That is the only way to perfection.

*James 3:2-Reference quote:*

***<sup>2</sup> For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.***

Apostle Paul speaking of, when he got up before all Israel there and before all them Romans that we're about ready to beat him to death. He got up and spoke in Hebrew dialect, and said that he lived before God with a clear conscious and before man. That there was no man that walked the earth Paul said, that I have offended! Is, that right?

*Acts 24:16-Reference quote:*

***<sup>16</sup> And herein do I exercise myself, to have always a conscience void to offence toward God, and toward men.***

And even Jesus... It's coming to me now. Listen here, even Jesus asking Peter should they pay tribute to Caesar or not? See! And so, Jesus went down and said, "Don't offend them Peter, don't even offend Cesar.

*Matthew 17:24-27-Reference quote:*

***24 And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?***

***25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?***

***26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.***

***27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.***

Listen! Did you know that a Christian is under an obligation of God and a commandment straight from Jesus Christ, not to offend any ungodly person? Did you know if you even offend and ungodly person you got to make that thing right! Oh friend, how straight is the word of God!

We are not Christians! IS YOUR LIFE WORTHY OF THE GOSPEL? We're not supposed to offend nobody! Apostle Paul lived before God and man and said he never OFFENDED A MAN. And he that offendeth not in word or deed is the same as a perfect man. How many want to be perfect?

*Endnote:*

*54-0401 - God's Preparation*

*William Marrion Branham*

*23 One man one time by the name of David, who could've killed his enemy; God led him right up to the enemy, and the man that was searching for his life, and his—even his general said, "God has delivered him into your hands; take his life." And he cut the piece off of his coat, went back up, he said, "God forbid that I touch His anointed." **That's right. So don't—don't say nothing evil about Christians. Don't try to harm Christians, 'cause you'll reap what you sow every time. "Touch not My anointed; do My prophets no harm. For it was far better for you that you—that you'd have millstone tied at your neck and drowned in the depths of the sea, than to offend My anointed."** Is that right? **So don't say nothing about Christians. Maybe some of them don't live just right, or do just right, but that—that's God's child. Let—let the Father take care of His Own kiddies. You know? If we go to fighting one another, God give us both a whipping, maybe. So let's—let's just leave the other fellow alone and pray for him. Try to love him and correct him and maybe God will help him.***

Then if we could only bridle our tongues, by the help of the Holy Ghost. Never speak evil about no brother, speak good about everybody, and don't offend nobody then you'll be a perfect man. But you'll never get the Baptism of the Holy Ghost, until your able to bridle your tongue. Because that is Temperance. Think about it! Oh, don't that make us... Don't that make us feel short already?

Now what endeavoring to keep... Now why am I saying this? The Holy Spirit came to me this morning and told me this! He wanted me to tell you this! How many believe, I'm telling you the truth? (Amen) You must do this! How many want to see him break out upon us with his power? Then we must do what the Holy spirit tells me for you to do! Do you believe he tells me what? (Amen) Yes, sir! This is what he wants us to do! From the pastor, right on down to the last one in the congregation. Then we must do what the Holy Spirit tells me, to tell you to do! You believe he tells me to tell you what? Yes, sir! (Amen) This is what he wants us to do. From the pastor, right on down to the last one in the congregation. Is, that right? We must do this! We cannot offend any person! I don't care how guilty they are, I don't care what their doin. You must not offend any person in the congregation, any brother or sister don't offend them! No matter what their doin, don't you offend them!

Let me tell you something! That's why a person in the congregation should never rebuke one another. You know what I mean? Don't rebuke one another, hurt one another's feelings. Course there's a lot of times you got to go to one another, when you do wrong to one another to bring things out. But I mean just judging one another and pounding one another all the time, see. You can't do that, you'll drive the holy spirit clear away from you, clear away from the congregation and break the unity of the spirit.

Do we want to keep the unity of the spirit? (Amen) This is the way to keep it. Do not offend one another! And that's why a lot of times, I think we all need a sense of humor. But I tell you, I really believe with all my heart that all joking and joshing should be put away from us by now!

I believe we're at a most serious hour! That you shouldn't let your spirit down, no not for a minute. Did you know the Bible said, that when you're having a conversation, when you're talking that you should be an example in conversation and in word and deed and let your

conversations be in heaven? Said if your gonna talk, then talk about hymn, talk about a psalm. Make melody in your heart, sing songs to yourself. Quote scriptures, to yourself. Always let your conversations be in heaven. Walk with the word, talk with the word, think upon the word. Is, that right?

*Colossians 3:12-17-Reference quote:*

<sup>12</sup> Put on therefore, as the elect of God, holy and beloved, bowels of mercies, **kindness, humbleness of mind, meekness, longsuffering;**

<sup>13</sup> **Forbearing one another, and forgiving one another, if any man have a quarrel against any:** even as Christ forgave you, so also do ye.

<sup>14</sup> And above all these things put on charity, which is the **bond of perfectness.**

<sup>15</sup> And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

<sup>16</sup> Let the word of Christ dwell in you richly in all wisdom; **teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.**

<sup>17</sup> **And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.**

*1 Timothy 4:12- Reference quote:*

<sup>12</sup> Let no man despise thy youth; **but be thou an example of the believers, in word, in conversation,** in charity, in spirit, in faith, in purity.

*Psalms 50:23-Reference quote:*

<sup>23</sup> **Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.**

*Ephesians 5:19-Reference quote:*

<sup>19</sup> **Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;**

But when you get lax and start joking and joshing and kidding with one another, the next thing you know, you've done offended somebody. You've done offended somebody! How many times, when you mean to do well and you try to say something funny to try to say something humorous, you know what I mean. And God will let it back fire right in your face. You just want to say, "I'll just cut my tongue out!" Amen! Oh my, how many times have I seen it. Oh my, it just makes us all feel short, there don't it? (Amen) I'm guilty to! God have mercy upon us.

It's just a little leaven to leaven the whole lump.

*Galatians 5:9-Reference quote:*

<sup>9</sup> **A little leaven leaveneth the whole lump.**

You get to joking a little bit and the next thing that things leavens out and lumped up and made a big loaf of bread. It just keeps goin and you can't hardly stop it. But you cannot offend no one. Oh my, God help this congregation. Oh, I'd give anything in the world, I'd give everything that I owned, anything that I possessed, anything I could get a hold of, if I could give



it up that it would never happen in this church again. That not one person here would never offend another one. See!

But let me tell you something, see! If a person was living where they ought to live...Now let me bring it down, to where I can nail this down. If a person was living in Victory where they ought to be, you couldn't offend them! You couldn't offend them! A person that's living in victory, there's nothing you can say to them that'll offend them. Why? Their dead! A person that's offended is a person that's alive! You ain't dead yet! Come on now! If you was dead you wouldn't have no feeling. Huh?

That's why a of times a preacher makes it rough boy, and you know he's coming right down on your toes just walkin right on them. And boy you just feel like, boy I'd like to tell him off a little bit!" No, you can't do that, the Lord has to tell him. He'll get him, don't you worry about it. Huh!

What is it in the Bible, "They that love my word nothing will offend them"

*Psalm 119:165-Reference quote;*

*Great peace have **they which love thy law: and nothing shall offend them.***

A sheep that's in victory Brother...A sheep that's in Victory that their wools all washed brother and their looking for the coming of Christ, you just can't offend them! Huh?

As you know a, Billy Paul and Brother Roy Borders got on Brother Branham awful rough. That time when he wore his wig. And they just joked at Brother Branham and made fun of him and everything. They said, "They was gonna get them a wig!" Well, Brother Branham just turned around real quickly and said "Well, I'll just take it off then." And he walk around and turned around and went in the room and locked the door and they waited and he didn't come out. And Billy went and knocked on the door, "Dad, dad aren't you gonna come out and go with us? He said, "No, No, go on to lunch Paul, I can't go now." And so, it made Brother Borders and Billy Paul feel bad. Maybe you know the story? Then Billy Paul came back and said, "Daddy, I'm sorry if we offended you!" He said, "Paul, Paul you never offended me honey...You never offended me in the least. It was him that you offended! He said, I turned around because something terrible was getting ready to happen! I run in and locked the door because I didn't want it to happen"

No, it didn't offend Brother Branham, because he was a dead man! See! How men stood up in the face of Brother Branham, stood up right behind the pulpit and said, "Course here Mr. Brother Branham here, he's an antichrist!" And Brother Branham just smiled at him just so sweetly, you know. "Poor man he don't mean to do that, that's the devil." It never offended Brother Branham! But if that would have been a preacher that wasn't dead, he would have been offended and his face would of got red and he would of got mad. And... "Boy I tell you I'll hmmm" ...Alive, he ain't dead.

OH, THAT'S WHAT WE NEED HERE, IS A KILLING OUT! Oh, we just get offended so easy!

Boy I want to tell you something! I seen down in the south where...Let me tell you something, down in the south, if you get to raking people very hard, they'll meet you outside and have fist fights, that's Pentecostal. And some of them even following the message, got tempers...Is, that right brother? They got tempers that would fight a buzz saw. They'll smile at you and everything as long as your preachin is goin right along.

But boy, let me tell you something! Them ole southern women, if you get to kinda chastising their children. Oh brother, "Boy, don't you talk about my children." Oh, boy they'll take you apart, they'll take their shoe off and beat your head in! That's right! **THAT'S THE WAY IT IS IN THE SOUTH!** If you preach like that, you better be equipped, I mean in there. Because there may be a man outside that's just waitin for you!

Why, one preacher got up and just lined out on the congregation and a man outside had his hand down in his pocket and walked up to the preacher and said, "I cut a fish's heads off and I notice how they just flounced down on the ground." He said, "That's the way I'd like to do a preacher!" In other words, threatening to cut his throat, just to watch him flounce on the ground like a fish! **THAT'S PENTECOSTALS!**

Why, I got a preacher friend right in this message, that it almost come to a fist fight with some of the people sittin in his congregation! That's in the south Louisiana, Mississippi! You probably never heard such a thing up here, but yes sir they'll fight you! I mean, what it is, it couldn't be... How could that be a child of God? Speak in tongues and prophesy, what's that got to do with it?

*Endnote:*

*55-1110 - A Hidden Life In Christ  
William Marrion Branham*

*The Bible said that, "He that overcometh, I'll give him a new name. I'll put My Spirit in him." Watch, there's an overcoming, first. **You've got to overcome these things in order to be in Christ.** 47 **There's where the church is failing in one place: overcoming, overcoming temperance—temper, overcoming difference, overcoming church prejudice, overcoming hatred. Many people tonight who shout and speak with tongues and run up-and-down the aisle, and hate their neighbor. That has... Brother, you're lost yet. That's hard to say, but that's the truth.** Right. Overcome. You can only overcome when you... You say, "I'm eating manna, glory to God." Yes, but look what happens from one day to the other. You get the miss-meal cramps. Come on in where the manna's fresh all the time. Whether your neighbor treats you right or not, you'll love him anyhow. That's right. **Whether he agrees with you or not, you love him anyhow. That's the way you got to do it. That's the hidden life. That's that consecrated life. That's that life that the veils of the worlds... And you're shut off from the things of the world. You only live in Christ.** You see what I mean, church? I don't want to hurt your feelings, but I've got to stand with you at judgment someday. I'm responsible for not telling the truth, if I know It. That's right. 48 Oh, I believe in all the shouting; I believe in speaking with tongues, and I believe in these things. But, brother, that's not all that goes with it. No, it isn't. That's just one of the attributes of it. That's right. Have the real thing first and it'll produce the rest of this. "Many will come to Me in that day and say, 'Lord, have not I done this, and cast out devils, and done all these things in Your Name?' He'd say, 'Depart from Me, you workers of iniquity, I didn't even know you.'" See? Be careful.*

Brother, I tell you, a person that's got that down on the inside (*Brother Lambert points to Faith, bottom of the statue of a perfect man*) And has got the blood of God applied to them brother, they just hold their place, that holds them there! They just love the word of God, that's all there are to it.

But you know now there's drastically something wrong with people cause, bitter water don't come out of a fountain... Bitter and sweet water don't come out of the same fountain.

My, read in the paper down there, in a I think it was down in Missouri there, where a pastor really got to raking the congregation over and a couple of women grabbed him right from the pulpit and throw'd him down and took their high heel shoes and pecked his head good! And they had it all wrote up in the papers what a disgrace it was. And some of the elders of the church was so sorry, that this could happen in their congregation. Now that's a real Holy Ghost assembly, ain't it? Well you know, at least they wasn't hypocritical about it. What was in their heart they carried it through! They wanted to peck him anyway they just went ahead on and done it! Just doused him down over the head with that ole big pocket book. And another one creaking him with a high-heel shoe. Poor feller! I guess he should of preached more on the Holy Ghost!

My my, but you think about it, maybe we wouldn't act that way in the message! But I tell ya, the Bible said, "He that hateth his brother IS A MURDERER!"

*1 John 2:1-Reference quote:*

*<sup>11</sup> But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.*

*1 John 3:15-Referencee quote:*

*<sup>15</sup> Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.*

People get up there and don't like what you're saying and resent it and you your not in their little click. And they sit there and hate you!

And the Bible said, "And a murderer you are." He that hateth his brother, how can the love of God dwell in him? HE IS A MURDERER just as Cain was!

*1 John 4:20-Reference quote:*

*"If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"*

What it is! When we see something like that in our heart like that, we need to go before the lord and PURGE IT OUT! Because anything that is not meek and humble and LOWLY AND LONG SUFFERING AND GENTLE AND KIND is not of the Holy Spirit!

What is it! Striving to keep the unity of the spirit. Let me say it again! Let this congregation STRIVE to keep the unity of the holy spirit! If you would happen to offend a brother or sister put your arms around them as QUICK AS YOU CAN and put it under the blood! Don't wait no longer! What does it do? It breaks the unity of the Holy Ghost!

Now I believe that's why that Brother Branham, had the deacons in the congregation if they knew of any couple, any people, any brother, any sister in the congregation that had a little feud, had a little fuss or had a little hard feelings toward one another and they seen communion service come around and they seen that they never made that right toward one another...Any member in that congregation that was a party to it, that knew about it...Come on Now! That knew about it and that they had not made it right, they went and wrote both their names down on the black board. And then when Brother Branham seen that name on the black-board, he took those two people in the room and sat down with them and they made that thing right!

Brother Branham looked for years, to get the Holy Ghost to break out upon his congregation and couldn't do it! He could never get the people to keep the unity of the spirit. It was a striving...I noticed in all my studying in Brother Branham's tapes, every time he come back, he'd have to have a meeting with going around and trying to get the people to come and make things right. The Branham Tabernacle, that's why it's as dead as dead as it can be today. That's why the Holy Ghost has taken his flight! That's why that God could never use them, because they had continually had malice, strife, envy, hatred and jealousy. And all kinds of works of the devil took place there among the prophet of Gods people. What a cryin shame! The Branham Tabernacle today, ought to have the Holy Ghost and the gifts of God in operation and signs and wonders and miracles following the believers and the gospel going into all the world. And what is it today? A sounding brass and a tinkling cymbal. And oh my, I don't even want to say what all I think! And yet people sit there and want to go on thinking it's right in the will of God.

*1 Corinthians 13:1-Reference quote:*

*Though I speak with the tongues of men and of angels, and have not charity, I am **become as sounding brass, or a tinkling cymbal.***

*Endnote:*

*56-0527 - At Kadesh-Barnea  
William Marrion Branham*

*121 The Kadesh-barnea come to the place where there had to be a judgment. And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! "Oh," they said, "it's a goodly land. Oh, it's a wonderful land. It's flowing with milk and honey." 123 "But," ten of them said, "we can't take it. We can't take it. Oh," said, "we met the—the Amorites, the Midianites, and—and the Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big fellows. And their cities are all walled in, and there's no way for us to ever get in. Oh, our hearts are fainting within us. We can't take it." And, the popular vote of the people, the people received it. 124 **But there stood two there, one named Caleb, and one named Joshua, who brought back a cluster of grapes, that two men had to pack it. Caleb said, "Quieten yourselves, before the prophet. Quieten yourself." [Brother Branham knocks on the pulpit four times—Ed.] He said, "We are well able to take it. Let's go get it, immediately!"** 125 **What we need in this hour is a man to challenge the promise of God before the people. God promised the pouring out of the pentecostal blessing in the last days, I mean a real pentecostal pour out, and it's time for it to come.** Another Kadesh-barnea has arrived. Yes, sir. 126 They said, "We can well do it. Sure, we can do it." What was it? Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God's promise. I don't care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God's promise. 127 **AND EVERY A MAN AND WOMAN TONIGHT, THAT WANTS TO GO ON WITH GOD, DON'T PAY ANY ATTENTION WHAT THE WORLD SAYS, WHETHER WE CAN OR WHETHER WE CAN'T; GOD PROMISED IT, AND THAT SETTLES IT. "GOD SAID SO!"** I like that. When God says so, that settles it forever. 128 I tell you, tonight. We've had a whole lot of false pretense. We've had a lot of make-up belief. We've had a lot of stuff that went on for a show. Certainly. The devil always throws his forerunners at you, as a counterfeit to scare the people. We've had a false Pentecost. We've had a false rain. We've had a*

*false this and that. 129 But in the midst of every bit of it, there's a genuine baptism of the Holy Spirit. There's a genuine pentecostal blessing, again. There's a genuine Divine healing. There's a genuine Spirit. There's a genuine people. And it's time for the march. That's right. 130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE. You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him." 132 If the real experience of God is what takes the sin out of a man's heart, and not belonging to a church, or belonging to a clan, or belonging to an organization, which I have nothing to say against. Those things are all right. If...*

*Endnote:*

65-0418M - *It Is The Rising Of The Sun*  
William Marrion Branham

*33 Is there one here, or many, who doesn't have this quickening Power in you? The Son has shined across, and you've set in this tabernacle, you've listened to tapes, and yet the Spirit has never quickened you till you could follow the Word of God, that you women and you men could obey every Word that He's written! OH, THAT'S A DANGEROUS THING. WHAT IF YOU WOULD BE A DEAD SEED, NO LIFE IN YOU? But there is something in you, that tells you, "I—I want to rise, this morning. I want to rise from the state that I'm in. I don't want to be just a dead seed, be left to dirt and driftwood. I want to rise."*

As I said down at Brother Ruddell's, "THE BRANHAM TABERNACLE INSTEAD OF GOIN ON WITH AN OLD SAINT PAUL SKY BLUE SIN KILLIN REVIVAL, WHAT ARE THEY TODAY? TWICE DEAD AND PLUCKED UP BY THE ROOTS! I tell you I hadn't preached long like that, till twenty to thirty to thirty-five people got up and walked out, offended at me. There's gonna be a lot more offended before it's over!

I TELL YOU! JUDGEMENT IS GONNA START HERE, AT THE HOUSE OF GOD! Yes sir! GOD AIN'T GONNA MOVE NO MORE IN HIS PROGRAM UNTIL GOD SENDS JUDGEMENT AND A SCOURGING! Yes, sir brother Gods gonna clean her up!

*Endnote:*

60-0402 - *Believest Thou This?*  
William Marrion Branham

*80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it.*

*Hallelujah! Oh, church will blend together, but we need the power of the original. **We need the Holy Ghost, the power of the resurrection of Jesus Christ.** That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. **WHAT WE NEED TODAY IS AN OLD-TIME BACKWOODS, SKY-BLUE, SIN-KILLING PENTECOSTAL REVIVAL, THAT WAS BORNED AT PENTECOST AND IS BACK INTO THE CHURCH AGAIN, THE POWER OF THE HOLY GHOST AGAIN, TO BRING JESUS ON THE SCENE.** 83 *The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today. We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away.* 84 *It's pruning time pretty soon. God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days. Such a disgrace, the way the church has carried on under the name of religion.* 85 **And we find out, when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was.** 86 *And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knowed what He was going to do. He knows tonight, what He's going to do. It's not lost with Him: He knows exactly what He's fixing to do. He's going to raise a people up, just as certain as I'm standing in this pulpit. He will raise a people for His Name's sake out of the Gentile generation. He will do it.* 87 *It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...They're blaspheming the Holy Ghost and sealing themselves away from God. AND GOD WILL TAKE THAT MINORITY, AFTER WHILE, AND RAISE IT UP INTO A POWERFUL CHURCH, AND THEN TURN THE SPIRIT TO THE JEWS, AND TAKE THE GENTILE CHURCH HOME. Exactly right. She's in the making now. Well, we're at the end time, nearly.**

Endnote:

63-0717 - A Prisoner

Rev. William Marrion Branham

**142 THAT STINKING DEAD MAN WAS ONLY THING HE COULD POINT HIS FINGERS TO, OF HIS SUCCESS, OF FORTY YEARS OF TRAINING; A STINKING EGYPTIAN LAYING THERE, ROTTEN AND DEAD. 143 THAT'S ABOUT THE WAY IT IS TONIGHT. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. Right. That, would tell them about the Word of God, they say, "I**

**don't believe That." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got.**  
144 **Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.**

Endnote:

60-0309 - Why?

William Marrion Branham

27 Watch when a baby's born, it doesn't cry, it doesn't whimper, it doesn't make a whine, what's the matter with that baby? It's born dead. **THAT'S WHAT'S THE MATTER WITH CHURCH MEMBERS TONIGHT, A LOT OF CHURCH MEMBERS, THEY'RE BORN DEAD.** What does the doctor do to bring life to the little baby? Jerks him up by the heels, and gives him a little protoplasma stimulation (Right?), as hard as he can spank him till he squalls out. **WHAT THE CHURCH NEEDS TONIGHT IS A GOOD OLD FASHION GOD SENT SPANKING TO IT, THAT'LL CALL IT BACK OUT AGAIN, SHAKE LIFE INTO IT. THAT'S WHAT THE CHURCH NEEDS.** When a birth comes there's crying comes, there's slobbers comes, and—it's just a lot of things happen when the birth comes. But people don't want that; they think they're too classy, too stiff to receive it. And God's going to ask you, "Why?" 28 Person who will get a grammar school education, stick their hat on the side their head, and put a fifty dollar coat around it, and walk out here thinking you're something, remember, you was born just like anybody else was born. You had the same messy birth that anybody else had. Let me tell you: you're nothing anyhow to begin with. And then, if—the only way you'll ever get out of that condition is to be reborn by the Spirit of God, and It does something to you that makes your head in above the eagles, 'cause you're reborn. And God's going to ask you, "Why, didn't you receive it? What's the matter? What was the cause?" Well, it's not going to be because you say, "I never heard it preached," because you have. If you didn't go to the church, you heard it on the radio sometime; you see it in the papers, on tracts on the street. **You've heard it. God's going to say, "Why didn't you? Why? I made the way. I sent My man. I sent My apostles. I sent My prophets. I sent My Holy Spirit. I showed signs and wonders. I proved by these operations of these gifts, and by the preaching of the Gospel, through the Bible, that It was Me. NOW, WHY, DIDN'T YOU RECEIVE IT?" THERE YOU ARE.**

Strive to keep the unity of the Holy Ghost, see! Striving to keep the unity of the spirit, striving to keep it, see! This is the most important thing for us to do! Oh, we could go on and talk about revival, talkin about a revival all you wanted to. But as long as this congregation offends one another, says things to hurt one another, we'll NEVER GET IT!

Now, let me say it! You say, "Are you trying to scare us Brother Bob?" You just take it for what it's worth.

If what I've told you is the truth, you judge whether it be or not! If I've told you the truth, if I am your pastor, if I am called of God then I warn you in the name of the Lord! If you go on continually hurting one another's feelings, if you continually go on and offend one another in word and in deed and you don't make those things right and don't put them under the blood of

Christ, one day Christ will hold you accountable, for those things. That's the words of Brother Branham.

*Endnote:*

*65-0218 - The Seed Is Not Heir With The Shuck  
William Marrion Branham*

*160 Dear God, **I'm only responsible for saying the Word.** And by these little simple parables, little types, the people sees that one is not going to be heir with the other. And we know that in the last days there is going to be people that's going to be raptured up into the Heavens, and some of them will be here when Jesus comes. And we're looking for Him to come even tonight. 161 And I'm thinking of thirty, about thirty or thirty-three years ago, knelt here maybe this time of night, along nine-thirty or ten o'clock, praying for a father that was lost. Tonight, Lord, I'm praying for many fathers, many mothers, and brothers and sisters. Won't You have mercy, dear God? It's too late now for my father to do anything about it; he's passed beyond the boundaries of this life. And soon, Lord, we're all going to pass that way. **I, too, must go that way. Every man and woman, boy or girl, in here, has to go that way. AND WE WILL BE ACCOUNTABLE FOR WHAT WE DO WITH THE WORD OF GOD.** 162 How little did that man seem, in the sight of David, when he was spitting upon him! **How little will those people think, that spit upon Jesus the Word, when He returns again, and those that pierced Him. How little will the people feel who could walk away from here and see even a...even not only in some great Greek words, and so forth, but in plain nature that teaches us God the Creator; can see the carriers of the Word, and see the Word Itself, and know the hour we're living, and harvest time is here.***

Think what a serious thing it is, see! Now it's alright as long as you're an ungodly person! But once you take on the name of Christ in water Baptism and you come in a congregation, you come into the family of God and you come into the fellowship of God and you are waiting to be adopted into the body of Christ. But you are Baptized in the name of the Lord Jesus Christ to come into this assembly to fellowship as a family that is taken on the name of Jesus. This congregation's name is Jesus. And when you offend one another your offending Jesus. Is it, serious? (Amen) Of course it's serious! It's deadly serious.

*Endnote:*

*57-0725 - Hear Ye Him  
William Marrion Branham*

***And Christian, you're going to be responsible before God, after you've accepted Christ as your Saviour, for your life. God is going to hold you accountable.***

And we should strive to keep the unity of the spirit and the bond of what? Be a peacemaker! Peacemaker!

Now notice here, did you know it'd be the greatest thing that this congregation ever done, if you see a brother or sister that had a little feud had a little hard feelings and you know it...Now I



know what's been goin on here and it's got to stop. It's got to stop, it can't go on. You'll surely give account for it. You'll surely give an account for it. Now it'll be the greatest thing that we ever done for the people and for you and for Christ and for the pastor. See a lot of people, we don't want people to know about it. Well, usually people know it anyway. When you're a close family as we are, you just got to go ahead and confess your faults to one another. You can't hide them, because we're to close here. How many say amen to it? (Amen) We just got to go ahead and bare up under it and overcome that's all, there's only one way for us. You can't go back in the world and you can't go on, and you can't go on until you overcome. There's only one thing to do, bare up under it put your shoulders to it and go on.

Now it would be the best thing for us! If we can't confess our faults to one another, and when we offend one another and we can't make it right with one another. If we're stubborn and we got too much pride or whatever it is and we can't make it right.

Then it'd be the best thing for this assembly to do, if any person here see's anybody have a little feud with one another, if they would come and write their names down on the board to let Brother Bob know about it.

And that would please the Lord Jesus! The Lord Jesus wants you to make these things right! Now he don't expect you to be a super human. He knows that your human, your pastor knows that your human. And we ought to realize, every person ought to realize that we are human. We're human! We're gonna make... I make all kinds of mistakes; I don't give up! Where are you gonna find a perfect pastor? We're human, we make mistakes. But that doesn't have a thing to do with our Christianity. That's hasn't got a thing to do with our soul, see. Course if you just willfully sin and then I don't know, I'm doubting some kind of experience you had, you need to come to the word, see. That's the attribute of an unbeliever.

Now what it is...what it is if these things go on, if they go on, there'll not be no revival. It'll drive the presence of Christ clear away from us. A lot of times we come together...we. Come together... How many remembers the time when before all these people left, the spirit of Christ plumb left the assembly and was gone for over three months? (Amen) How many remember that? Then they got up and said, "They knew what it was." They was the very ones that drove him out! Soon as they left, The Lord came right back again and took up his abode. How many know it to be the truth? (Amen) What was it? They we're talking about their pastor behind his back, crucifying him month after month! Drove the Holy Spirit clear away!

You can't do it! What is it? The congregation respects the pastor! The pastor respects Christ! See then... see the congregation respects the man of God.

*Endnote:*

*56-1002E - Elisha The Prophet*

*William Marrion Branham*

***He knows human nature.*** *He knows how to catch you in it, too. And he's awake day and night, going about like a roaring lion devouring what he will. Certainly, he is. So there he knew just how to do that. 26 But God turned around, and in Elisha, he cursed those children, and forty-two of them was killed by bears that run out of the woods and killed forty-two of the children, because they were disobedient, and had been raised in the wrong kind of a home, and the wrong schooling, to make fun of God's prophet in the stead of respecting God's prophet. I tell you, as you respect God's servants, you respect God. As you respect Christ, you respect God. Now, Who is God's major Servant? Not some man here on earth. It's the Holy Ghost. And that's the*

***One you make fun of. That's the One that people laugh at, say, "Now, look at them people. Don't they act funny? I believe they're a little bit crazy." When you do that, you're making fun of God. That's right. And you'll commit the unpardonable sin; it'll never be forgiven you in this world or the world to come. For Jesus said, if you speak a word against It, it'll never be forgiven.***

My, if a person should bring an accusation against your pastor, stop both ears and run as hard as you can go! Don't stand still and listen to it, not for a minute, see. Why, it's a deadly serious thing!

Let me tell you something! How could God pour out the Baptism of the Holy Ghost again unless some people somewhere got confidence in a man of God. It's a total impossibility for God to bless a people, unless they have confidence in a man of God! Now notice here, there has got to come a congregation a people upon this earth, that have confidence in a man of God and the man of God be called of God and they all get in order, get in order. The congregation respects the man of God!

The man of God respects Christ and gives himself to the word of God in prayer. And in giving himself to the word of God in prayer, he's an obedient servant of God, see. Oh, he might have...every man of God got his nature. There might be certain things about his nature that you wished God hadn't...maybe a lot may say, "I wish God hadn't called him, I wished he would of called Brother so and so!" Now let's be truthful! If God would of called Brother so and so and thought he could of done a better job he would of called Brother so and so! If he thought he had the nature to do the job he would of called him. Don't you realize that God chose his great grandmamma and great grandpappy? And formed his nature and formed him AND CREATED HIM THAT WAY. And then who are we to say, he should of made him different. People do that, did you know that? Well, I think he ought to have done this." "Well, I think it ought to been done that way." Ya and a person that think that it ought to been done that way and think that ought to been done that way they're the ones that should be the preacher. Because they know how to do it better than he does. And if they really had known how, God would of called them. How many say amen to it? (Amen)

*Endnote:*

*61-0827 - The Message Of Grace  
William Marrion Branham*

***193 A prophet is not a prophet if somebody lays hands on him and makes him a prophet. A prophet's born from his mother's womb, is a prophet, see, so he's always a prophet. See?***

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

***47 But in every generation, every revival brings forth some prophet of God. A prophet is a "preacher, true preacher on the Word, that stays with the Word," and they bring forth a revival that gathers that Elect out of that generation.***

Endnote:

60-0724 - The Unchangeable Word Of God

William Marrion Branham

*That just shows you how much you know about what a prophet means. I don't call myself a prophet, you do. The Word of the Lord came to a prophet. What is a prophet? Is a witness to foretell, to show a vindication that he is a diviner of the Divine Word. The Word of God came to the prophets. Look that down and find out that's not right.*

Endnote:

61-1231E - If God Be With Us, Then Where Is All The Miracles?

William Marrion Branham

*2 Now, we find that when God's people gets in trouble, God always sends them a prophet with the true Word, to bring them out. It's never a time that God's people ever gets in trouble, unless God sends them His Word. And His Word, as we had this morning, come to the prophets. And how you test it, is to find out whether it is according to the Word. If it's according to the Word, then God's Word becomes alive. 43 Now many might say, "This is the prophet of our church." "This is the prophet of our church." And two of them, contrary, one to the other one, something has got to be wrong. 44 We all must speak the same thing. Then we must speak, not contrary, but exactly with this Word. That's how a true prophet is tested, whether he has got the Word. The Bible said, "If their testimony is not according to the law and prophets, there is no Light in them." That's right. It's got to be according to the Word. 45 And God always, in every case, sends the people a true servant, a true prophet that will bring the true Word of God. And the Word of God is what delivers the people, always.*

Endnote:

54-0620E - Divine Healing

William Marrion Branham

*Do you believe those gifts are borned in a man, when he's borned in this world? The Bible says so. That's right. 45 Oh, there's gifts in the church, like you say, "Gifts of prophecy. What about?" Yes, brother, but there's a vast difference. That's what they do; latter rain people get off the grounds. You've tried to make a gift of prophecy, a prophet. It's altogether different. A gift of prophecy is to be judged before two or three judges, but never a prophet's to be judged. His word's true from cradle up. Jesus Christ was the Son of God from the garden of Eden, the woman's Seed. You believe that? He had nothing to do with it; God determined that. **I believe Moses was borned a prophet when he come from his mother's womb. Do you believe that? He had nothing to do because he was Moses. God made him Moses. Is that right? John the Baptist, seven hundred and twelve years before he was born, Isaiah saw him, and said he was the voice of one crying in the wilderness. He was borned that birth. Had to be named John, because they wouldn't let him name nothing else. His father was stricken dumb because he doubted the Angel. Is that right? How could he help that? Predestination, fore-ordination. Read the Book of Ephesians, it sets—it sets the things in order. 46 Jesus told His disciples, "I knew you before the foundation of the world." Before the world began, He knew it. All things***

*was made and ordained there. We're just working according to the scales—the schedule, rather. Jeremiah, Jeremiah 1:4, I believe it is, or 4:1, I forget now. I think it's 1:4. God told Jeremiah, said, "Before you was even formed in your mother's womb, I knew you, and sanctified you, and ordained you a prophet to the nations." Is that right? How did he have anything to do with it? It isn't. You're born that way, if you can't make...?... 47 Jesus said, "Who taking thought can add one cubic to his stature." You can't make hair black or white. You are what you are by the grace of God. God had did this, not what you done. When you try to make yourself something different... I'd like to make myself a Billy Graham, but it wouldn't do me no good. I'd like to make myself a—Brother Mitchell, stand up and preach like that, or Ern Baxter. Didn't do no good, I must be William Branham.*

See God made all of our natures he done all of this! He never made a mistake when he made us! He never made a mistake when he made us. He made a yellow flower, a brown flower, a red flower, a pink flower and a blue flower, we're all little flowers in God Bouquet.

And we've got to love one another and we've got to strive to keep the unity of the spirit and the bond of peace! Be a peacemaker! Be a peacemaker! If you see two brothers and your hanging around with them and you see them and maybe starts off joking a little bit and the next thing you know...I've seen brothers and sisters standing around ... A lot of times human beings, we get that way, we get irritated in our spirits. Maybe some kind of a trial we're goin through and we start taking it out on somebody else. How many say, amen? Start gouging around on this one! What we ought to do is be a peacemaker then. Somebody speak up and say, "Brother and sister this is not right. We need to make this thing right before we go on any longer, let's get down on our knees and repent and get it under the blood. And if you don't do it, Brother Bob done told me put your name on the board." Now what is it?

You know something, now this is truth! Now we got people in this congregation...If we got people in this congregation that's too stubborn.... I don't say that they are! I pray to God there ain't. But I'm sayin just in case if it ever will be, so that you'll know. If we're too stubborn and we're not humble and if we don't have enough Christ in us to make things right, when the Bible said, "If you don't forgive your brother and sister for their trespasses, your father which is in heaven neither will he forgive your trespasses." In order for us to be forgiven of our trespasses, we have absolutely positively got to forgive our brothers and sisters trespasses against us. If you offend me, I've got to forgive you! And if I've got the spirit of God, I'm just thankful to forgive you! I want to forgive you! Is, that right? (Amen)

*Matthew 6:14,15-Reference quote:*

*<sup>14</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:*

*<sup>15</sup> But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.*

And then talking about church order. We're talking about this assembly getting in order. This is order! This is order! This is the divine order of God to receive and out pouring of the Holy Ghost. We cannot receive an outpouring of the Holy Ghost, unless everybody is in ORDER!

You know the commandment of God the Bible said, be not grievous and the commandment of God was Love your brother.

*1 John 5:3-Reference quote:*

*<sup>2</sup> By this we know that we love the children of God, when we love God, and keep his commandments.*

*<sup>3</sup> For this is the love of God, that we keep his commandments: and his commandments are not grievous.*

Hereby they'll know that you're my disciples, when you fuss towards the other. (No) Hereby they will know you are my disciples, when you have fault with one or the other. (No) Hereby they'll know that you are my disciples when you trespass against one or the other. Huh? (No) **HEREBY THEY'LL KNOW THAT YOU'RE MY DISCIPLES WHEN YOU LOVE ONE ANOTHER! LOVE ONE ANOTHER! LOVE ONE ANOTHER!**

*John 13:35-reference quote:*

*<sup>35</sup> By this shall all men know that ye are my disciples, if ye have love one to another.*

*1 John 2: 9-11-Reference quote:*

*<sup>9</sup> He that saith he is in the light, and **hateth his brother, is in darkness even until now.***

*<sup>10</sup> **He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.***

*<sup>11</sup> **But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes***

STRIVE to keep the unity of the spirit, STRIVE to not hurt one another's feelings! Now what it is...what it is, it's all a failure to control our spirits. The Bible said, "Greater is he that controls his tongue than he that taketh the city." He that control'eth his spirit than he that taketh the city. How great we are is a man that is strong enough to take a whole city and win a whole war, but he can't control his spirit. He ain't very great in the sight of God. But a man that's able, not quick tempered, not quick to jump, not quick to a decision, but slow and steady, see. And Controls his spirit is a great man in the sight of God! How many believe that? (Amen)

*Proverbs 16:32-Reference quote:*

*<sup>32</sup> He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.*

Oh, if only we could strive to keep the unity of Holy Spirit. We've got to do it! We cannot take a chance of offending one another. We can't do it, not as late as it is! This is most important for the Holy Ghost to bless us!

Now, I found some wonderful words here from Brother Branham. I'd like to read them to you. Do you believe he's spiritual? (Amen) Do you believe we can capitalize on what he said?

You know preachers go on seeking God for revelation. And I seen a lot of man going to seek God for personal revelation.

What I do, I try to find out what revelation God already gave the prophet. Then when I find out what he thought about it, I don't even ask God, I just to do that. But in the event, that I can't find anywhere what God told Brother Branham about a certain thing, I'll go seek the Lord about it and find out for myself. But I find it, Gods provided way. If you want to know something, find out what the prophet said about it. No need to go ask God what he thinks about it, he already told

you what he thought about it when the prophet expressed it. How many think what's good for the prophet, is good for you and I? (Amen)

Now how many remember some of the nuggets that I read where Brother Branham said, "Now answer to that question" ... I quote Brother Branham now something like this he said, "Now if I was to pastor that Great church that is coming I would pastor it this way. I'd put the gifts in the back room I'd do this etc, etc, if I were to pastor it." Now he's gone, is that right? (Amen) Now somebody is gonna pastor that, isn't it?

Now if God called me to pastor, now I ain't gonna say, 'Now Lord Jesus, now Lord how would you have me to sit this up Lord, what would you have me to do?' I already know what to do! I see what the prophet said to do! Do it like the prophet said. How many believe, it should be done that way? (Amen) Yes sir! I'd die, before I'd do it any other way!

Now notice here, Now I'm quoting Brother Branham here. I just wrote this down. He said now, "And then when Brother Neville come and brought these deacons, and so forth, up here to the platform, to—to pronounce the blessings of God upon the—the church offering, I heard him speaking in his prayer to God, about those men, how that they prayed for one another. And that does me good to hear a pastor that can pray over his deacons, and the deacons pray back for the pastor. When you see a church going into cooperation like that, well, something is fixing to move. That's the way the church has to be in order." (End of quote) 59-0712 - A Total Deliverance.

Now, that is what the Holy Spirit spoke to me this morning on. How the Holy Spirit the presence of God come right around, swept right around me and then he let me see this. See, and I bring it to you!

Now how many want to do that? See, what it is? The pastor in order, the deacons where ever they are, in order. Now of course, you know that I've never laid hands on a deacon. Brother Howie is an acting deacon and I think he's a fine one. I really do! But see, God has never told me to lay hands on nobody.

Some men one time come to me...Remember that Brother Howie? They said, "Why don't you lay hands on the deacons and ordain them deacons?" I said, "When the Lord tells me to I will!" And it wasn't just a few days, till he showed his colors. He wasn't no more fit to be a deacon! He couldn't be hospitable. The Bible said, "Every deacon had to be hospitable"

Now what are we doin? When the great church comes Gods church, then we don't know who will be a deacon in there! We don't know who'll be what! Some may be things, they don't think they are. But I guarantee ya, you'll be where God has called you to be. Now that's why I just don't do things like other people do them.

Of course, Brother Branham wasn't pastoring the Tabernacle you see, Brother Neville was. So, things was done different then the way he would of done them.

But you see, I want to do things the way the Bible does. I want...This is not Gods church yet. We want it to be. But now, if we can get the Holy Ghost in our assembly and get people Baptized into the body, you'll be Gods Bride! You'll be Gods church. Then if you're a deacon, you'll be the deacon. How many want to be that?

Now He (Brother Branham) said, "When a church gets like that, when they respect their pastor and the pastor loves the congregation and they're all cooperating" Cooperating! I think we have wonderful cooperation in this church, I really do. How you strive to help one another, that's the very evidence that Gods gonna move in our midst. How you bear one another's burdens.

I noticed God blessed Brother Billy (Demoss) and his little wife with a lovely little apartment. I noticed they no more than got over there and some of the saints was already over there, helping

them clean up. You know how that does...I may not say nothing about it when I see it. But you know that does me so good to see that, see.

Now see, you can only...Now, God blesses people by what they put into it. You take a congregation that are lackadaisical about paying their tithes, they won't give no offerings. They never invite nobody home for dinner. They don't want nobody staying with them. In other words, to make it short. They have so little of Christ, they don't want to be inconvenienced. Now you take a person that never wants to be inconvenienced, there's something wrong somewhere in their life. They ain't got much victory. How many say, amen? (Amen)

And that's what the matter with the people in this end-time that are following this message, people that are so called Christians. They don't have enough spirit of Christ to have any victory, so therefore they don't want to be inconvenienced. Now that's kinda hard, but that's the truth!

But when you see people that are cooperating, see. In other words, when your sisters laughing and is happy about something, you be happy!

Did you ever see somebody that's so contrary can't keep the unity of spirit? Now notice, if the congregation is in a joyful mood and everybody want to sing something kinda happy like, a happy song. And that other person is sad. Now what it is, somebody ain't in the spirit.

Now you notice, that when Brother Branham got up to the congregation, he'd say something funny to see if everybody would laugh. He would say, "I just did that because I just wanted to find something." Nobody never knew what in the world he was talking about. And then I knew what he was doin, see.

Now notice here if I can go to a congregation and I can say something kind of funny. I mean to just test something, not to just make jokes. It's not a place to make jokes behind the pulpit. But I mean just to try a reaction, see. Tell a little story, something that's got a since of humor in it. And then if the people that laughs, then that's the ones you've got their spirit. You've got their spirit, you can talk to them. But now you take some of them, they puff up just like a frog, you know. Right there, is where all your opposition is gonna come from, is from the person who didn't laugh, just sour. Didn't laugh just sour. Now right there see when everybody is laughing, and then he looks and see that person isn't smiling then he watches them then and he contacts their spirit. He knows where that spirits at and then when he starts preaching, he knows what to do. That's the secret of it, see. And then you go and you want to throw it the other way, then you go on a little bit, I don't know where but you start telling something sad and then they all start cryin. And then you look out there and someone out there is laughing. That's a bad spirit. I'm truthful, it's kinda funny. Is that true brother George? He says, "It's true" See what is, you're not giving your spirit over to that man, you're resenting him. Something about him you're resenting. Now see, that's terrible!

Now, what we got to do, is keep the unity of the Holy Spirit. Now if you find that God blesses your brother and he's so thrilled about it and he's telling you about it, you ought to be just as happy as he is. Huh? "Oh, praise the Lord! I couldn't hardly make ends meet and somehow a hundred dollars come to the house and we paid the bill" You ought to just jump up and shout and get so happy and praise the Lord. But if it don't move you at all and you don't care either way there's something wrong. And then some little brother he's down and he's sad, just oh my. It ought to make you sad to. If they cry, you ought to cry with them. You know that scripture what I'm saying?

*Romans 12:15-Reference quote;*

*15 Rejoice with them that do rejoice, and weep with them that weep.*

Did you know when Jesus come up to the tomb of Lazarus and Jesus seen Mary Martha and all of them cryin, and the Bible said, "And Jesus wept."

*John 11:32-36-Reference quote:*

*32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.*

*33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,*

*34 And said, Where have ye laid him? They said unto him, Lord, come and see.*

*35 **Jesus wept.***

*36 Then said the Jews, Behold how he loved him!*

See, we ought to laugh with those that are laughing and cry with those that's cryin, see. What it is, keeping the unity of the Holy Spirit. How many want to see this church do that? (Amen) How many is gonna try to do it? (Amen) Let's see your hands! God help us! Now, look here! Oh, I'm just happy for that.

Now look here! Let me read you this. I quote Brother Branham. Now this is his prayer to God after this message he preached. Quote Brother Branham now.

(Brother Lambert quoting from) 59-0712 - A Total Deliverance

*QUOTE "May there be a fellowship in this church, seeing that we are just about to emerge into some great move, we feel, of bringing up other ministers to go out into the fields of where, if You shall send me into the different parts of the world, there to establish the Faith, and to have a minister ready and willing, and trained to take over. And may the Faith that was once delivered to the saints, that we are gallantly standing for, become a circle around the world. Grant, it Lord. May this little weed pile, as it was one day when we dedicated it to You, may there be a church rise up here, Lord, that out of it shall go ministers and evangelists and teachers and missionaries, to all parts of the world. UNQUOTE.*

Of course, it never come in Brother Branham's day. But now we're livin in the day, when it's gonna come. How many like to see...Now what is it? How many knowed I've told you for three-and one-half years that this gospel is gonna go into all the world and triumph over every message on the field. How many have heard me say it? (Amen) Is it what the prophet said? (Amen)

*Endnote:*

*54-0803 - Jairus*

*William Marrion Branham*

*49 And how much more, after He died for that purpose and purchased it for you and I, ought we to believe His Word. Amen. There you are. 50 What Jesus says is right: **You can triumph over every devil, every sickness, every disease, if you'll just claim your God-given authority, that Jesus Christ said, "Whatsoever you ask in My Name, that I'll do."** Amen. That's what we need **tonight, is a group of people to rise.** These people, who call themselves Pentecostal, can unite their hearts together in one big effort, and say, "Jesus Christ the same yesterday, today, and forever. **HIS POWER IS SUPREME, AND WHAT HE SAID IN HIS WORD, HE'LL BACK IT UP.**" AMEN. THEN YOU'LL SEE A CHURCH RISE IN THE POWER OF THE GLORY*



***OF GOD, AND MOVE ON. Amen.***

Now notice here, what are we gonna do? Now here's the way I believe it'll be. Now if we could strive to keep the unity of the spirit and the bond of peace, do everything we can to keep the presence of Christ in our midst. Now just think, if we could think the right thoughts. If we could treat one another as our self. If mommy and daddy could find their place, line the children up. Daddy mommy brother and sister, pastor everybody in the church just line right up and find their order, see. Keep the order, keep the unity of the Holy Spirit. Now I've told you what it was, see. And just pay your tithes come...Listen, let me tell you something! Come here and stand your post of duty is more important than your jobs or anything else in this world. How many believe that? Don't let it take last place, takes first place, give God first place! And then we all come in here and the church finds its order.

Now what it is, when that sound from heaven comes, people get baptized with the baptism of the Holy Ghost, there'll be an apostolic church there.

Now let's just say, that Lord Jesus would send me around the world to establish this faith? As far as our assembly is concerned, see.

Now wouldn't it be wonderful, that out of this group would come forth, pastors, teachers, evangelists. Brother Branham said, "This faith will circle the earth!" And that was what he was trying to get his assembly to do, come into the unity of the Holy Spirit so they could get a revival that would send out the apostolic ministry that would circle the earth before the rapture takes place. How many think we can do it here? (Amen) God grant it.

*Endnote:*

*53-1127 - Prayer Line*

*William Marrion Branham*

*About seven years ago, on May the 7th, 1946, Green's Mill, Indiana, there was an Angel come into the room where I was at, a Man walking. He didn't have wings; He was just a big man, had a white garment down to His feet. And He said that I was born to pray for sick people. And I told Him I was uneducated, illiterate, and I wasn't able to go. He said I'd be praying for kings and monarchs and, message around the world, a message that would bring the second coming of Christ was near.*

*Endnote:*

*54-0515 - Questions And Answers*

*William Marrion Branham*

*107 Just the same thing He said when I baptized right down here on the Ohio River, many of you was standing there, twenty-three years ago, right on the Ohio River. That Light, Angel, come right down to where we as at, and said, "As John the Baptist was sent for a forerunner of the first Coming of Jesus Christ, your Message will bring the second Coming of Jesus Christ." And it's done it. It's...He hasn't come yet, but look what it's done, it's swept the world, around. See? And today now, just think, and the—the effort that's went forth, there's been literally millions.*

*Endnote:*

*54-0329 - Redemption By Power*

*William Marrion Branham*

***159 But one of these days, there's a great magnet coming from the East, called the Son of God, that'll sweep this land. And every person that's dead in Christ shall rise with Him, to go yonder. And these old bodies will be transformed and made in His likeness, unto His Own glorious body, where we shall live forever and ever, free from sickness, free from old age, free from everything else; and in the Glory of God, to live in His blessed Presence forever. Amen. Don't let that scare you. I feel religious right now. I sure do. All right. 160 "For I know that my redeemer liveth, and at the last days He'll stand on this earth; though the skin worms destroys this body, yet in my flesh shall I see God; whom I shall see for myself; mine eyes shall behold, and not another."***

He's wanting to break out upon us children, and to do this thing. If we could only remember to keep the unity of the spirit.

God... Do you know what I pray? I pray that when you go to bed at night, you'll be thinking about this. When you rise up in the morning, I pray that you'll think about what your pastor told you. When you come in contact with your brother and you get a little lax in your conversation, be quick to remember to keep the unity of the spirit, keep the unity of the spirit. Just think how lovely your brother and sister is, see. Try to see good in your brother and sister, see. Oh, then we'll all... we're unified. Pastor, congregation right on down we're unified by the Holy Spirit. Striving to keep that unity of the spirit.

All right, let's sing a hymn. How many believe I helped you tonight? (Amen) I believe the Lord wanted us to know that. Now if he wanted us to know it... Now the reason he wanted us to know it, he wants us to do it! To do it! Now that's the main thing, just do it. Then we'll be blessed, won't we? (Amen)

Well, Brother Branham may not be here now, but we know that he'll see this great church when it comes! He's depending on us, so God grant it, that we'll be able to do it. Praise the Lord!

Let's sing a hymn here. Let's sing number 29. Oh, praise God, hallelujah. While our sisters play, let's bow our heads in a word of prayer after the message now.

Now, if there'd be one here in the light of this message... And I know the Lord had me bring this message this morning. Spoke to me this morning and brought this to my attention. Don't you know that Jesus's eyes are upon this place? Do you know his hand rests upon it? It couldn't have weathered the storm...

Now children, let me tell you something! It's the devil business to see to it... Listen now, it's the devil's business and he's well qualified, well qualified... It's the devil business to keep us dis'unified. It's the devil's business to see that we offend somebody. It's the devil's business. But if we can yield our self to the Lord, we can overcome the enemy and make him flee from us. He'll try to get you to speak evil of your sister or think evil of her, talk about her. That is the devil's business.

If there be one here and say, "Brother Bob, I'm guilty of breaking the unity of the spirit, I'm guilty." Look at the hands, God bless you! Look at the hands! Is there another say, "I'm guilty Brother Bob, I said things to my sisters, I shouldn't have said. I've offended people, I've broke the unity of the spirit. I didn't keep it." Is there another? God, bless you! Is there another? God, bless you brother!

Remember, that everything we say is recorded in heaven. Everything! Every movement we make is on his television. He knows all about it. He knows whether or not if we're a peacemakers. He knows whether or not we're striving to keep the unity of the spirit.

Oh friend, we should have the terriblest burden that could be had, to see God move in our midst. In an hour when everybody saying, "Gods dead and it's all over." What a burden we ought to have, to see the Holy Ghost break out upon us! We ought to have an awful burden. God forgive us of our sins, Lord! Is there another?

Dear heavenly father, Lord we have our hands in the air, Lord we've been guilty of disunifying the spirit among us Lord. Oh father, forgive us Lord! Forgive me, forgive every person here tonight, Lord. Oh, Lord Jesus, how we pray that you'd help us to strive to keep the unity of the spirit. Lord Jesus we want the Holy Ghost to break out upon us. We want to see an apostolic resurrected Ephesians church, come forth. With all the gifts and the power, and the signs and the wonders of the resurrected Lord Jesus. But God, if we see that we've got to pay the price, we've got to do what's right Lord. We've got to live righteous and lift up holy hands without doubting Lord. Dear father God, help us God to strive to keep the unity of the Holy Ghost Lord. Oh, my father, help us to be sincere about these words we spoke tonight. Help them, the congregation to take it to the heart, and live upon it Lord and bring it to pass in their lives. Lord we must do it! We've got to do it! Give us grace and strength, to live a life worthy of the gospel. In Jesus name we pray, Amen.

Let's sing, "There is a Fountain filled with Blood." Page 29. There is a fountain filled with blood.

*Congregation sings: "There is a Fountain Filled with Blood"*

Amen, let's sing: "He's the Lilly of the valley" Is he the Lilly of the valley? Number 204, Lilly of the valley, he's the Lilly of the valley the bright and morning star. Let's stand to our feet and rest ourselves a little bit. Let's sing it to the Lord now.

*Congregation sings: "He's the Lilly of The Valley"*

Just raise your hands and praise him! My Lord, you're the Lilly of the Valley, the bright and morning star. We praise the Lord Jesus! Oh God, we praise you Lord! Praise God, for the Lilly of the Valley the bright and morning star. We praise you Lord, for the Lilly of the Valley. Praise God for ever more. Oh God we praise you! We praise you and thank you Lord Jesus. Hallelujah! Amen! (*Continued praise*)

Brother how anybody could be an atheist, get up in the morning, put their clothes on and go through the day is beyond me! Take Jesus out of it boy, you ain't got nothing. Ain't you glad for Jesus? (Amen)

Let's sing chores, "I love him." Oh, how I love him. Just worship the Lord just a minute now. Close your eyes and tell him!

Think how evil and wicked this ole world is! What if there was no Jesus, there was no gospel? Was no hope of the Holy Ghost? No Hope of revival? It's just all over? You don't know if there's any God or not? Wouldn't even know there was a God or not? And then have to go to work tomorrow. Wouldn't that be awful? No Hope, for you! Amen, I Love him.

*Congregation sings: "I love him!"*

Amen! Brother Klammer, dismiss us in a word of Prayer. May we go from this place, striving to keep the unity of the spirit. Thinking every chance that you ain't got your mind on your work tomorrow, when you can just think, "Lord your gonna pour out your spirit, any time. Your gonna come and back up your promise! You have never failed!" And he's goin to. Amen? (Amen) So, let's patiently wait for that, that's all we should be livin for. That's the only reason we want to live for on earth, is to see God move by his spirit. Won't it be glorious? (Amen) We'll have service every night of the week! When the revival comes, every night of the week! And maybe even have an afternoon service. We don't know! Brother after goin through this desert, I want all that I can get! How many just like to have service every night? (Amen) Now what will it be?

What do we want out of this tabernacle here, we want out of here full deliverance! We want people to come in here and be fully delivered, Full deliverance, full deliverance from sin. Full deliverance from all, whatever they got, blindness, lameness, halt, cancers, tumors, whatever it is. Full deliverance!

*Endnote:*

*59-1123 - Speak To This Mountain  
William Marrion Branham*

*62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.*

We want to be noised abroad throughout the whole world. Revival's broke out in Connecticut. Where? Durham Connecticut! Really? No fanaticism! "They tell me the blind see and the lames walkin and the gospel's being preached in the power of his resurrection." They said, "Nobody can with stand it! Come let us go," get a plane ticket, get a boat ticket, get on a greyhound (*bus*). Revival's broke out in Connecticut! What are you talking about? You couldn't get twenty miles from this place! As dead as it is, and people don't know whether Gods dead or not! What are you talking about?

You want it with all your heart? (Amen) If you do...Let me tell you something! You do what I tell you to do, and you'll see that very thing happen. Do you really believe, what Brother Bob is tellin you? (Amen) It sure will! Amen! So, with that is our heart! Let's strive, we've got to do it, striving to keep the unity of the holy spirit. Just be kind! Just be kind and sweet to everybody that you can. See, you can't go wrong then! Just don't say nothing wrong about nobody, do good to everybody that you can. And do unto others, like you would have them do unto you. Is, that right? (Amen) Just like you would want them to do to you, you do to them!

Endnote:

56-0115 - *The Junction Of Time*

William Marrion Branham

15 Now let's go back for a little while, in our minds, and study, just a few minutes, for the past few years what's been taking place. **I believe, as a minister of the Gospel, that we are living just at the near appearing, of the second time, of the Coming of the Lord Jesus; the second return...or the Second Coming. The first time, He came as a baby. This time, He is coming as King of Glory, to take vengeance upon all who obey not the Word of God.**

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*

William Marrion Branham

49 But watch, when the spiritual Bride, when She begins to have a revival, **when She begins to come back and line Herself up with the Word of God.** Watch then again, you see, how that the Scriptures, at that time, **there'll be a Message sweep out to catch that Bride, catch that Woman, Elect.**

Endnote:

54-0718A - *The Great Coming Revival And The Outpouring Of The Holy Spirit*

William Marrion Branham

I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **We're right now merging into the greatest revival that this world has ever seen. We're right now emerging into the greatest destruction that's ever hit all mankind since the wor—ever was a world.**

Endnote:

65-0815 - *And Knoweth It Not*

William Marrion Branham

94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. **And all this background here has only been laying a foundation for a short, quick Message that will shake the whole nations.**

Endnote:

50-0813A - *The Resurrection Of Lazarus*

William Marrion Branham

24 Notice that the Angel of God will perform His Word. He'll bring His Word to pass regardless. When the season comes, harvesters are ripe, God is going to send His Word and perform His things. Today... Listen. **I believe that God is going to call a people out of the Gentiles for His**

*Name in this great latter movement here of a revival sweeping the nation. And if the holiness people don't want it, He will raise it up out of something else. That's right. It's got to be. It's got to come. He's able of these stones to rise children unto Abraham.*

Let's bow out heads and Brother Klammer dismiss us in a word of prayer.

*Brother Klammer Prays closing prayer:*

May God grant that beautiful Prayer. My, how many felt the sweet presence of God when he was praying? (Amen) My just a sweet anointing just passed me while the brother was praying. How many felt that while the brother was praying? (Amen) Let's raise our hands... See what it is... just raise your hands and praise the Lord and just thank the Lord! Praise God! Praise God! Break out upon his with the Holy Ghost Lord! Pour out the Holy Ghost upon us God! Lord we're hungry, for God! We wanna see God move by his spirit. Pour out thy Holy Ghost upon us God! Quicken us with the fire power of God! Lord let the blind see and the lame walk and the dead be raised and the gospel preached in the resurrection and the power. May the earth be shaken Lord under the impact of the Holy Ghost! Hallelujah! Amen, glory to God, I feel like having service all over again.

How many let me quote one thing before we leave? (Amen) The Prophet of God said... quote Brother Branham said, "Lord, we will see some mighty things shake this world, before you take your Bride home and leave the Gentiles."

*Endnote:*

*61-1119 - Perfect Strength By Perfect Weakness  
William Marrion Branham*

*365 Come, Lord Jesus, catch away Your Church. And if it be Your will, Lord, just before that Church is raptured, **may there rise Power. O God, fill these vessels. Raise them up, Lord! Shake this world once more!** We know it will be past time, there'll be no repentance then, it'll be too far for them then. **But show Your Power, Lord, fill those vessels and shake this world like it's never been shook before!** Take Your Church then. Leave the world in her chaos that she sets in, O God, they struggle. 366 Then we know the great Holy Spirit will come to the Jews then. When we seen the hundred and forty-four thousand standing on Mount Sinai, standing with the Lamb, but the Bride was already in Heaven. She had already been took up, and the Lamb had come back (Joseph) to make Hissself known to His people. And the Bible said that there'll be a breaking up among them when they'll look and see Him stand there. When He makes Hissself known, they'll say, "Where'd You get them scars?" He said, "In the house of My friends." Then they'll say, "It was Him that we crucified." 367 And He'll say as Joseph did, "Don't worry, because God did this to save the life of the Gentiles. It wasn't your fault." Then they said they would separate, one family from the other, they would mourn like the only son would have been taken from the home. 368 O Father, that day is near, that's the ending up of those Seventy Weeks. That the time is at hand, Lord. 369 O God, may the voice—the voice of the true prophets of God cry out against this modern lady of the day, this modern church, this modern church theology. 370 **Shake these preachers that's afraid to say the Truth. O God, take these men and shake them like never before, make them ashamed of themselves.** 371 But we know this one thing, and can rest with full confidence, that, "No man will come except the Father draws him. And all the Father has given will come." They'll reach just as far as You intend it to reach. **But***

***You said, “Fear not, little flock, it’s your Father’s good will to give you the Kingdom.” We know That’s true. You warned us all along that there’d just be a very, very few that would be ready when that time come. Then there’ll be a great resurrection, and all the redeemed that had been redeemed through the ages would rise. But in this last day, just at the end time, there the Church would certainly be in the minority. 372 So we see that, Father, we see the Message of the day. We see the rejecting of It, we see the disassociations, we see all these things. 373 We find Your people confess that they are not...they’re “nothing.” They just want to be filled with You, Lord. Now, I pray that You’ll shake the world with them, just a few days before the Coming of the Lord.***

*Endnote:*

*65-1206 - Modern Events Are Made Clear By Prophecy  
William Marrion Branham*

*323 If there’s any in here tonight, Lord, that’s holding in their heart that grain, that gene of God that’s ordained to Life from the foundation of the world; I know, Lord, that they’re bound to hear at this hour. So, I pray, God, that You’ll fill their soul and illuminate them with a fresh baptism of the Holy Ghost, and send them on their road, rejoicing and happy. 324 Lord God, they...I give them to You. I don’t know who they are, You do. I’m only responsible for preaching Your Word, Lord, as You reveal It. You’re responsible for the rest of it: where the Seed falls. I just throw It. Lord God, I pray that It fell in good, rich soil tonight. **That many will see It, Lord, and rise to shining Christians in this last days, that the great thing that we’re looking forward to come, will come quickly. Grant it, Lord. And You’ll take Your Church, Your Bride, and take Her home. We see It all setting in order. Come, Lord Jesus. We commit it all to You, in the Name of Jesus Christ, for the results. Amen.***

Brother and sister, I believe that’s what we’re talking about here and lookin for. God, grant it! Amen! Well, if the holy ghost don’t fall before the last one gets out, we’ll be gone. And I’m just looking for him! Amen! When I leave and close that door there, I’ll be lookin for a sound from heaven. So, God bless you and be with you. Take the name of Jesus with you!

Congregation is dismissed singing: “Take The Name of Jesus with you”

The End



**The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert’s southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham’s web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God’s Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*